

THE EVIL NATURE
October 11, 1964 Am New York NY.
Robert Lee Lambert Jr.

(Brother Robert Lambert was invited to preach at Brother Coleman's church in New York.)

(Brother Lambert dedicates & prays for children)

It is certainly wonderful to feel the anointing of the Holy Spirit. I don't know of any place in the United States or in the world for that matter, that I would count it more and esteemeth a great privilege to be here this morning to preach to a people that are contending for the faith that was once delivered to the Saints.

Jude 1:3-Reference quote:

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

Because that we have seen that there has been a man in this hour, who has found the faith of the Early Apostolic Fathers. And because that our eyes have seen and our ears have heard and have witnessed one of the mightiest shakings that this earth has ever had, through a servant of God William Branham. And so, this has inspired our faith, to contend for that same faith that he has found.

I am surely and most happily to believe that I have that same Faith this morning, because I believe the same message and the same word that was delivered unto him. So, I have experienced the restoration of the mighty resurrection power of Jesus Christ in my life this morning. I believe that I have, not that I will have, but I have the Faith of Jesus Christ!

I'd like to hear everybody say here this morning, that have received the Baptism of the Holy Ghost, then the Bible said, "That God had dealt to every man a portion of Faith."

Romans 12:3-6-Reference quote:

*3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, **according as God hath dealt to every man the measure of faith.***

4 For as we have many members in one body, and all members have not the same office:

5 So we, being many, are one body in Christ, and every one members one of another.

*6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy **according to the proportion of faith;***

Then You have the faith of Jesus Christ! Say it, "I have the Faith of Jesus Christ! I believe the word of God!"

Endnote:

60-0911M - As I Was With Moses, So I Will Be With Thee
William Marrion Branham

271 Now, there's only one way to make It fail, that is, for you not to believe It. If Jesus stood here Himself and would pray for you, and go through the same act that we have done this morning, no more would happen. Or, **if you would believe with the measure of faith, that, no more could happen than what will happen, if you believe with the same measure of faith.** Because, I only represent Him. I'm a sinner saved by grace, just a man like you are, just a human being. But God has to have an outlet somewhere. And **HE'S PROVED THAT BY HIS WORD.** He's proved it by the ministry. He's proved it by the Angel of the Lord. And here it is. **NOW IT'S UP TO US, TO BELIEVE IT.**

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham

In Acts 3:16 when Peter was asked how the mighty miracle had taken place upon the crippled one at the Gate Beautiful, he explained it on this wise, "And His (Jesus) Name through faith in His (Jesus) Name hath made this man (former cripple) strong, yea the faith which is by (from) Him (Jesus) hath given him (the man) this perfect soundness in the presence of you all." See, there it is. Jesus' Name, and Jesus' **Faith brought about the miracle.** Peter did not claim it was his own human faith any more than he claimed that it was his own name. He said that Jesus' Name used in the faith which is from Jesus performed that great work. This faith is what the Lord was speaking about in Revelation 2:13. It was HIS faith. It was not faith IN Him. **BUT IT WAS HIS OWN FAITH THAT HE HAD GIVEN TO THE BELIEVERS.** Romans 12:3, "According as God hath dealt to every man" (according to verse 1 the men are BRETHREN) "the measure of faith." Ephesians 2:8, "By grace are ye saved through faith; and that (Faith) not of yourself: **IT IS A GIFT OF GOD.**" And it also says in James 2:1, "My brethren," (notice he, too, is talking to BRETHREN), "have not the faith OF (not in) our Lord Jesus Christ with respect of persons."

Endnote:

61-1231E - If God Be With Us, Then Where Is All The Miracles?
William Marrion Branham

53 Now I want you to notice another thing that might encourage you. **IMMEDIATELY AFTER THAT PROPHET'S MESSAGE, THE LORD APPEARED ON THE SCENE.** Amen! As soon as he gave his Message, the Lord appeared under a tree. The Lord came, after the Message of the prophet, sitting under a tree. **THE PROPHET GAVE...THE PEOPLE FELL AWAY, GOT OFF IN THEIR ISMS. GOD SENT HIS PROPHET. SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET'S MESSAGE, FOR DELIVERANCE!** 54 Oh, we are living in a grand time! Immediately when the prophet went off the scene, what happened? **THE LORD CAME ON THE SCENE! AS SOON AS JOHN WENT OFF THE SCENE, THE LORD CAME ON THE SCENE!** Very strange how God works, but He does it, works in mysterious way.

Well, anything can happen...*Not able to Transcribe, for loud praises...* Amen!

As I was back there praying...you know sometimes you ever smell apple pie baking? It smells good, don't it? Well, I smelt apostolic power this morning! I tell ya, it got so real just like I knew the pie was in the oven. I believe that we're ready and is at the door, God is ready to give us here in New York city an apostolic assembly, with the power of the Holy Ghost a moving among his people.

That the people might know that God has had a prophet in this day to restore us the same viable deliverance that the apostles had.

As Brother Anthony preached so wonderfully the other night, we're not preaching another gospel, were preaching The Gospel! We're preaching The Gospel, which is the revelation of the Faith! Right? It is the revelation. And you can't be drug into it and you can't join into it. You have to be revealed into it. Comes by revelation!

Endnote:

65-1204 - The Rapture

William Marrion Branham

*But when you see these things begin to happen, raise up your head, get ready. Something could happen at any time, Christ come for His Church. 63 Now, they don't believe it, because it is a...it's a...They, they're suppo-...They don't realize that they're the ones that's fulfilling the Scriptures. The people really don't realize that, doing these things and saying these things, they're fulfilling the Scriptures. How little did Caiaphas, the high priest, and all those priests in that day, that scoffed and made fun of Him, didn't know that, the very God that they were singing about, "My God, why has Thou forsaken Me?" The 22nd Psalm, "My hands and My feet they pierced." Singing that in the temple, and Him dying out there on the cross. Little did they know they were doing it. Even Jesus prayed, "Father, forgive them. They don't know what they're doing." Because, they were actually predicted, by the Scriptures, to be blind. 64 **Did you know the Protestant and Catholic church is predicted, in the last days, to be blind, the same thing, to the Scriptures, WITH CHRIST ON THE OUTSIDE, TRYING TO GET IN? "Because thou sayest, 'I am rich, and have need of nothing,' KNOWEST THOU NOT THAT THOU ART MISERABLE, POOR, WRETCHED, NAKED, AND BLIND, AND DON'T KNOW IT,"** Revelation 3. There you are, back to the blindness again, trampling over the things of God, as if (they) It didn't mean nothing to them, scoffing and making fun of It. That's what the Bible said. 65 **But, to the Church, the Bride, the Rapture is a revelation to Her. It's revealed to Her. That, the revelation, the TRUE BRIDE OF CHRIST WILL BE WAITING FOR THAT REVELATION of the Rapture. 66 NOW, IT IS A REVELATION, FOR THE REVELATION IS FAITH. YOU CANNOT HAVE A REVELATION WITHOUT IT BEING FAITH. FAITH IS A REVELATION, BECAUSE IT'S SOMETHING THAT'S REVEALED TO YOU. FAITH IS A REVELATION. FAITH IS SOMETHING THAT HAS BEEN REVEALED TO YOU, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. NOW, FAITH, THAT'S WHAT FAITH IS, IS THE REVELATION OF GOD. THE CHURCH IS BUILT UPON A REVELATION, THE WHOLE ENTIRE BODY.***

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

*And there it is. You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled. No sir. I will admit that true manifestation is the evidence of the Holy Spirit doing mighty acts, but it is NOT the evidence of the individual being Spirit-filled, even though that individual has an abundance of those manifestations. The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord. **IT IS RECEIVING THE WORD OF TRUTH FOR THE DAY IN WHICH YOU LIVE. JESUS NEVER DID STRESS THE IMPORTANCE OF THE WORKS AS HE DID THE WORD. HE KNEW THAT IF THE PEOPLE GOT THE WORD THE WORKS WOULD FOLLOW.** That is Bible. Now Jesus knew that there was going to be a terrible drift away from the Word in the Pergamean Age which was as yet two hundred years off from the Patmos vision. He knew that drift would cause them to go into the Dark Ages. **He knew that the way man originally got away from God was by first leaving the Word. If you leave that Word, you have left God.** Thus He is presenting Himself to the church at Pergamos, and indeed to all churches of all ages, **"I AM THE WORD. IF YOU WANT DEITY IN YOUR MIDST, THEN WELCOME AND RECEIVE THE WORD. Don't ever let anyone or anything get between you and that Word. THIS WHICH I AM GIVING YOU (THE WORD) IS A REVELATION OF MYSELF. I AM THE WORD. REMEMBER THAT!"** I wonder if we are sufficiently impressed with the Word in our midst. Let me give you a thought here. How do we pray? We pray in Jesus Name don't we? Every prayer is in His Name or there isn't any answer. Yet in I John 5:14 we are told, "This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us: and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him." Now we ask, "What is the will of God?" There is only ONE WAY to know His will and that is by the WORD OF GOD. Lamentations 3:37, "Who is he that saith, and it cometh to pass, when the Lord commandeth it not?" There it is. If it isn't in the Word you can't have it. So we can't ask unless it's in the Word, and we can't petition or ask unless it is in His Name. There it is again. JESUS (the Name) is the WORD (will). You can't separate God and the Word. They are ONE. Now then, **this Word He has left behind on the printed page is a part of HIM WHEN YOU ACCEPT IT BY FAITH into a Spirit-filled life. He said that His Word was life.** John 6:63b. But that is exactly what He is: John 14:6, **"I AM THE WAY, THE TRUTH, AND THE LIFE."** Romans 8:9b, "If any man have not the Spirit of Christ, he is none of His." There it is, He is Spirit and He is Life. **That is exactly what the Word is; that is exactly what Jesus is. He is the Word. SO WHEN A SPIRIT-BORN, SPIRIT-FILLED MAN IN FAITH TAKES THAT WORD INTO HIS HEART AND PLACES IT UPON HIS LIPS, WHY THAT IS THE SAME AS DEITY SPEAKING. EVERY MOUNTAIN HAS TO GO. SATAN CANNOT STAND BEFORE THAT MAN.** If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. **AND RIGHT TODAY, WHEN THE CHURCH RETURNS TO THE WORD IN FAITH, WE CAN SAY WITHOUT DOUBT THAT THE GLORY OF GOD AND THE WONDERFUL ACTS OF GOD WILL BE IN HER MIDST AGAIN.** One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with **the Word and the bride.** Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own*

kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church **will come forth and be like the original seed because it is the same seed. IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.**

Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. **The first son (Adam) was the spoken seed-Word of God. HE WAS GIVEN A BRIDE TO REPRODUCE HIMSELF. THAT IS WHY THE BRIDE WAS GIVEN TO HIM, TO REPRODUCE HIMSELF; TO PRODUCE ANOTHER SON OF GOD.** But she fell. She fell by hybridization. She caused him to die. **THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM.** But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. **From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because SHE ACCEPTED HIS WORD TO HER. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. She never doubts it. Therefore, nothing can harm her, not even death. FOR IF THE SEED BE PLANTED, THE WATER WILL RAISE IT UP AGAIN. HERE IS THE SECRET OF THIS. THE WORD IS IN THE BRIDE (AS IT WAS IN MARY). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. **HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE.** She knows that, for it was not yet time for Him to do certain things that He must now do. **BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.****

I would like to teach this morning...Oh brother George, I wish you would of put a little strip on here to hold my notes. Amen! I would like to teach a Sunday school lesson this morning. You know I love to preach! But I think that most of us here know the Lord Jesus as their personal savior.

And it has been said by the messenger of the hour, "That preaching catches the sinner." Teaching shows the church where she is and what you are."

Endnote:

60-0515E - Adoption #1

William Marrion Branham

*6 Bible teaching is usually a little treacherous, a little, you know, kind of walking out on the thin ice, we call it. But we just feel that maybe, at this point and at this time, it might be good to kind of bring the—the church to what I think, to a—a complete understanding, positionally, of what we are in Christ Jesus. And sometimes I think that preaching is a wonderful thing, but I believe sometimes, Brother Beeler, that **teaching goes beyond that, it kindly...especially to the church. Now, preaching usually catches the sinner, brings him under condemnation by the Word. But teaching places the man positionally what he is. And we can never rightly be able to have faith until positionally we know what we are.***

So, I think, that if we are going to have an apostolic church, then it depends upon you. Not just him or her but you! First you let this be done in your life. See! Don't wait for it to be done in somebody else.

So, I believe that if God would help us to teach this sixth chapter of Romans this morning, that I think... You know, I want to say something this morning, not to just stir you up and get you blessed but I want something to anchor down in you. Tomorrow, that maybe Brother George will say, "You know Brother Bob you know that message that the Lord let you minister, I tell ya, I see the fruit of it." And that's what I'm looking for is the fruit in my what ministering that the Lord would enable me to do, no matter how small it would be, I would like to see fruit from it. Amen! Is that right? (*Amen*)

We're not the type of Christian that just want the type of service and we have the power of God blessing us. We just want to feel the power of God on us and go home. But we want to get something down in us that we can have this resurrection power daily and in every meeting. And it's solely the power of God anointing of the Holy Spirit depends upon you and I. You and I in this assembly have control of whether or not the Holy Spirit is gonna be here to bless us every time we come. Just one person can keep the Holy Spirit out of our midst.

So, let us with a reverence and a sincere attitude try to get something from this lesson this morning, that will enable us to be better Christians. Amen! That's what we want.

Now we don't have to be afraid that this power of the Lord Jesus Christ in our midst that we're gonna see. But I'm here to tell you this morning, that it will get greater and greater, greater and greater. I don't believe there is one here this morning that has a mind to understand or comprehend how great God is going to pour out his power upon those who are contending, not for a compromising gospel so that they can get big crowds and be well spoken of, but those who

are willing to be persecuted for the sake of the word of God, shall receive the greatest anointing and the greatest power that's ever been put upon the church of Jesus Christ.

Romans 8:18-19-Reference quote:

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

Matthew 5:10-Reference quote:

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Endnote:

59-1123 - Speak To This Mountain

William Marrion Branham

62 I BELIEVE THAT THE CHURCH OF THE LIVING GOD IS MOVING INTO A SPHERE NOW THAT'S GOING TO SHAKE THE WHOLE WORLD. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, **THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD.** We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. **I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I BELIEVE IT.**

If you will now open your Bibles now to the Sixth chapter of Romans. Now I hope, that you will read this chapter when you get home in your study with the Lord and that it will become real to you.

Now the subject that I would like to teach on this morning...and God help me to be able to pace myself through this. I don't minister hardly anymore, just ministering once every four or five months, it's like almost, the devil would tell ya, "Well you wasn't even called in the first place." So, it's just like starting to minister all over again. So, you pray for me, won't you?

Endnote:

Ephesians Parallels Joshua 2 10/10/72 Am

Robert Lee Lambert Jr.

"I am a servant of God, a preacher of the gospel, this morning, not because I will. No! I was laying there dying in the Veterans hospital and HE COME TO ME AND SAID, "I LOVE YOU, I CALLED YOU TO BE MY SERVANT." And I said, "Oh, I believed it, yes, Lord, I believed it

with all my heart.” See! And I said, “Yeah Lord, but all these people and you said that I was your... Me?” He said, **“YOU! YOU’RE THE ONE! I CHOSE YOU OUT OF ALL THE GRAINS OF SAND UPON THE SEA SHORE.”**

You know I lived in Florida then and did a lot of fishin, and I know how many grains of sands are over there, boy. A lot of beach over there. **AND THE LORD JESUS SPOKE TO ME AND SAID... “OUT OF ALL...” SEE, I DIDN’T KNOW THAT WAS IN THE SCRIPTURE. SEE! AND HE SAID, “OUT OF ALL THEM GRAINS OF SAND ON THE SEA SHORE I CALLED YOU!”** Oh, it just caught me away, I loved it. It just caught me away, but I believed it. I believed with all my heart and I receive it. So, it’s eternally secure. He didn’t call me because I wanted to be a preacher. I didn’t want to be a preacher, Why, That’s the last thing I’d wanna be! Oh my, I was scared to death of preachers, the gospel and all that. But it’s His good pleasure, and His will. Why? For you? Why? It was His good pleasure to call me to be His minister, What For? For you here in Durham, Connecticut.”

I’d like to try to teach this subject this morning by the help of the Lord and call it, if you want to make a note on it, “The Believer... “The believer and the isolation of his Evil Nature”

Now every individual that is born into this world has evil impulses. Heredity and environment, education and circumstances all play a very important...important part in one’s behavior.

The average individual however doesn’t allow too many of these, evil impulses to run rampaging through his experience. But there are some impulses in his everyday life as a believer that he has no control over! And with all of the power that he is able to muster, he is unable to put them out of his life!

Now in the word of God this morning, I believe we will be able to find a way of deliverance for these evil impulses that is so holding us back from going on two greater heights and greater depths with the Lord Jesus Christ! In the word of God, we will find deliverance this morning for these things.

Endnote:

51-0502 - The Angel Of The Lord
William Marrion Branham

Oh, my. **DELIVERANCE ON THE ROAD. Yes, sir. Just as soon as He gets an order, deliverance is there.** He’s setting the picture together now for a great drama. I believe that God that lived in Moses’ time is the same Jehovah today. **And I believe now that the Holy Spirit has come upon the Church, calling the people out, getting them ready.** The word “church” means “called out.” **God’s called out of every denomination a people, cleansing them from their sins, filling them with the Holy Spirit, setting them aside for service, for the great march is coming.**

I believe that every problem that you and I have can be answered in the word of God, by looking at it and digesting we can find a solution to our problems. I believe when you leave here this morning, you’ll be a new person, as part of looking at the word of God.

Now in the medical world we often hear of a medical advertisement and probably you have taken it. Called a four-way coat-tail which attacks a cold germ four different ways.

Now this we would like this morning to speak of the power of God that attacks sin in three different ways. Is that right? (Amen)

Now the medical world speaks of a disease germ, you've heard them speak of a germ, they're looking for a germ. Speaks of a disease germ that has not been isolated. Now this means that if they can ever isolate this germ out from among the rest of the germs that they have isolated, it is very easy for them to enable their selves to find a medicine which will kill that germ.

And by the Grace of God this morning, if we can isolate our trouble in this Evil Nature, we can find a deterrent to it and that's the power of the Holy Ghost! We'll be able to kill this germ by the power of God, finding our trouble in the word of God. Now you understand that? We're gonna isolate this this Evil Nature this morning by the word of God. Remember now, if we can ever get it isolated where we can look at it, we can just pulverize it and kill it, kill it out stamp it out.

Now...now the Christian who has never been able to isolate... speaking of myself now. Never been able to isolate this evil nature, he is fighting an opponent as a... is fighting something that he don't know about, he can't see it. And you cannot see this Evil Nature, you cannot feel this Evil Nature, but it is there never-the-less. Is that right? (Amen)

But if we're going to be continually ignorant to this Evil Nature which we have, then we'll be able to do nothing about and you will pay a terrible consequence because you don't find out what it is.

Now the first of all let us appraise the character of the sinful nature! Turn your Bibles very quickly, Brother Joe get Genesis 6:5 and Brother Hunt you get Romans 3:10 and Anthony you get Galatians 5:19. Brother Joe very hurriedly now would you read Genesis 6:5 so we can move right along. (Brother Coleman reads) Brother Hunt! (Brother Hunt reads) Brother Anthony!

Genesis 6:5-Scripture reading by Brother Coleman

5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Romans 3:10-Scripture Reading by Brother Hunt

10 As it is written, There is none righteous, no, not one:

Galatians 5:19-21-Scripture Reading by Brother Anthony

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

Amen! "Those that do things such as this, that you've heard of shall not inherit the Kingdom of God." Is that right? (Amen!) this is the a...the Evil Nature, the works of the Evil Nature. That's what we're going to call this the Evil Nature.

Now...now I want to get a point over to you right now, that you'll... so you won't forget it. Many of us have judged one another, I have myself. I've looked at people that done such things and judged them. And said, "Probably that they were false, they didn't even have any salvation or nothing else." When I did that, I put myself right under the Law! Because I want to drive a

point home to you this morning to stop that. Because I want to ask you something Brother and Sister. Which is the worse in the sight of God, adulterer a fornicator or a thief, or a liar or covetousness or hatred, or one that had envy or the one that had strife? Which one of those are the worse in the sight of God? Huh! (*Someone says Envy*) All right then! If you would judge another brother anything in his life then you put yourself under the Law!

We are not under the Law we're under grace! That'll make us love one another then, don't it? Now who are you that judgeth another man's servant then? See what you do? When you judge a person, you take yourself right out and you've falleth from Grace. Is that right? (*Amen*) Is that right ministers? (*Amen*)

Romans 14:4-Reference quote:

4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

1 Corinthians 2:15-Reference quote:

15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

Now the Evil Nature remains in a individual even after God saves him. The poof of this is in 1 John 1:8. And I'll just quote that.

1 John 1:8-Scripture reading:

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

Is that right? (*Amen*) "If we say that we have not sin, we make him a liar and his word is not in us." Think of that! We do have sin in our life then and that is the sinful Nature!

1 John 1:10-Scripture quote:

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

Endnote:

54-1203 - The Law Having A Shadow

William Marrion Branham

*Some time ago...**It's just so easy to condemn and condemn others.** Some time ago we was having a meeting up here in somewhere in—in, I believe it was Pennsylvania, I believe around Erie, or somewhere there. No, it was over in Ohio, Toledo, I believe it was. And we were having a great meeting in some arena; thousands were there, and we couldn't get in and out, and hardly. And they keeping me way out in the country in a motel. There was a little place across the street there that we were eating at, was a lovely little place, it was Dunkards, you know, Amish or Dunkards, whatever they are. And the little ladies that worked in there were such clean, nice-acting little ladies. And we were having a wonderful time just eating there and had such a dandy time. Well, come Sunday they all closed up and went to church. So that's the thing to do. 46 Well, I was left out there. And Mr. Baxter, the manager, some of them going on in to speak. And so Billy, and them, had gone in to give out prayer cards. And I was there. And I thought, "Well, I'm just a bit hungry. I haven't eaten now for two days. I believe I'll just go get a*

sandwich, because I'm going to speak this afternoon." It was on Sunday. And usually on Sunday afternoons I usually tell the life story, or speak to them. Then I thought, "Well, I'll find..." I looked across there, and I said, "That's a place that's a restaurant." Just an ordinary place, and I walked across there, and this is shocking. 47 Brother, when as soon as I walked in the door, there was a policeman standing there with his arm around a woman, playing a slot machine. Gambling's illegal in Ohio. And there was the law that's suppose to uphold righteousness gambling himself. And he was a man as old as I am. So he must've been married and had a wife somewhere else. What a disgrace. I looked back there, and there was a young lady at the table waiting on some boys, and they was all drunk. And the way that young lady was acting, letting them boys act to her, it was a disgrace. And I thought, "Looky there, if it isn't from—from paradise into a rat den, almost." 48 Listen, let me tell you. Don't you worry about Russia coming over here and whipping the United States. Don't you worry about some nation coming over here to whip on us. We're whipping ourselves. All morals is breaking down. Yes, it isn't the robin that pecks on the apple that hurts it; it's the worm at the core that kills the apples. That's what gets the apple. So it isn't some other nation; it's our own self. Communism is not Russia. Communism is a spirit. That's right. And it's sweeping this place and honeycombing it. You know that to be true. All right. May have more to say about that some other time. 49 But notice, this woman when she was setting over there at that table, that young woman, I thought, "Oh, my." And I looked over here and seen an old fellow setting there, and there set two fellows drunk, one with a great big long army overcoat on, and a dear old mother setting there, old enough to be my grandmother. And the clothes that the woman had on, little bitty short clothes, and her poor old wrinkled arms and flesh. And she had on this here manicure, ever what you call it on her lips, you know. With that...I know that's not the right stuff. I can't, ever what it is; it's paint. And she had it all over her—her lips like this and it was blue—was blue-looking, you know. And she had it...And I looked at the poor old thing; she was setting there with a cigarette, smoking it. 50 And I looked, and I thought, "Oh, my." And two old men...***I said, "God, why don't You just strike this thing off, and just wipe it off the map?"*** If me, a sinner, could look, and just, and despise such as that, how can Your great holiness look at such a thing as that and stand it?" I thought, "O God, my little Rebekah and Sarah are going to have to come up here, one eight, and the other one three." I thought, "How they going to come up here and see such as that? What will it be in their day? God, why don't You just clean the thing up?" And then God taught me a lesson. That's right. You know...The two men got up and went to the rest room. And I was standing there looking around. And I thought, "O God, looky here. What is it?" Nobody yet waited on me; I was just standing at the door looking around, kind of dark back towards the door. 51 And the Holy Spirit said to me, "Come over here." And I went over, and as I set down, I looked. And I saw like the world, and it was revolving around. And around this world was a rainbow, looked like a—a streak of red, like a rainbow going around and around the world. Then I went right into that, and when I was standing there in that, I looked and I seen Somebody standing just above it with His arms out like this. It was our Lord. ***And I noticed myself, and every time I'd go do something wrong, just then according to grace, according to the Word, the Father would have took my life right there. But Christ...Every time I would do a sin, then it would [Brother Branham hits the pulpit—Ed.] it would hit Him like that. He'd shake His head like that. In other words His Blood was acting like a bumper on the automobile. It was protecting me from death.*** And I thought, "Oh, I see." And I—I seen It come again and there was an old Book laying out there, my name written at the top. And it was a sinner's book smutted up. And my name was at the top. And I'd sin; it'd be recorded against me; God would've took my

life. But the Blood of Christ protected me. Every time It would hit, I'd see It like that. And I'd see those scars on His face from them thorns, and the Blood run down His...bat His weary eyes. He'd look back at me, say, "Father, forgive him." And then, I'd go along I'd do something else, and there it would come again like that. He'd say, "Father, forgive him." 52 I thought, "Oh, I see." **If that's the reason God can't take the life of those people, sinners, because they are yet protected. They have a chance yet. The Blood of Jesus is still protecting them. It's like a bumper to the world.** I said, "Oh, I see. I see, Lord, what You mean." Yeah, the Blood of Jesus Christ covered the world like this, and every man while you're here, you're still a moral, free moral agent. If you reject it, and reject it, and then you die, and your soul goes beyond that, then you've judged yourself; God don't have to judge you. See? If you die without the Blood of Christ, you're a sinner and you're lost. If you accept the Blood, then you're in Christ, protected. 53 **And then I seen Him as my sins kept beating Him.** I got so brokenhearted I come crawling up to Him. I laid down like this; I said, "Lord, look at my name up there." I said, "Is that my name?" He said, "Yes, that's your name." I said, "God forgive me. I didn't mean to make You suffer like that. I—I didn't know my sins were hurting You so bad like that. When I did things, You protected me with Your Own Life. Please forgive me?" He took His hand in His side, like that, and wrote across there, "Pardoned," and put it back behind Him like that to remember it no more. And He looked down at me. He said, "**NOW, I FORGIVE YOU, BUT YOU WANT TO CONDEMN HER.**" 54 Then that made things different. I come out of the vision. I looked over there that poor old woman setting there, toddling, trying to smoke this cigarette and couldn't even get it to her mouth, toddling like that. I said, "Lord God, please forgive me. I'll not be critical any more." I walked over to where she was, and I said, "How do you do?" She looked up and she said, "Oh, how do you do?" And I said, "Could I set down a minute?" She said, "You may." And I—I set down and looked at her. I thought, "Somebody's mother, no doubt." I thought, "Something's behind that life; I don't know what it is." And I said, "Lady, excuse..." 55 Said, "You want a smoke?" And I said, "No, ma'am; thank you." She said, "Would you have a drink?" And I said, "No, ma'am; thank you." I said, "I am a minister of the Gospel of the Lord Jesus Christ." And I said, "I was standing there and condemning you, and asking God why He didn't take your life." And I told her what had just happened, right there. She said, "Oh, I know who you are." Said, "You're that preacher down there." I said, "That's right." And I said, "What's behind life?" And that poor old thing begin to tell me of how she'd been mistreated or run out like that, how she'd belonged to church one time, and had went astray. I said, "Have you got children?" Said, "I got two daughters, married. Both of them are Christians." And I said, "And you setting out here, aren't you kinda ashamed of yourself?" She said, "I am, sir." And I said, "Don't you want to accept Christ?" 56 I begin to talk to her, and took her by her poor old feeble hands, and the tears running down. She throwed that cigarette on the floor, and knelt down there, and humbly come to the Lord Jesus Christ. What a difference when you look at yourself one time. Who are we? Where'd we come from? There she got up wiping the tears from her eyes. She said, "I'm ashamed of myself, sir." I said, "Now, mother, go put on your clothes; go to church. Get some good church, and—and affil-...get yourself affiliated with it, and be a loyal member of Christ's Body." I said, "For this day there's hundreds setting yonder wanted to come into a prayer line or so forth, and here the Holy Spirit deals with me, to you, and me standing here criticizing you. And God, as me, as a minister let me know, that where am I? Who'd I... Who am I? Where'd I come from? What about me? I may not have done that; I may not have done them kind of immoral things, but I'm still a sinner in the sight of God, and the

Blood of Jesus Christ had to protect me. And I accepted it, and she accepted it.

Now, God in salvation breaks the power of this sinful Nature... sinful Nature. God in salvation by the power of the Holy Spirit severs that Evil Nature, cuts it in two. Just like you'd take a meat cleaver and cut a chicken leg into. Is that right? (*Amen*)

But he leaves that Evil Nature in you disconnected as a disciplinary measure that you might grow in grace unto the Stature of a perfect man. Is that right? (*Amen*) When the believer says no to this Evil Nature, he defeats Satan and glorifies the Lord Jesus Christ by overcoming that Evil Nature. God does not use anybody like a machine, nah he gives you a free will power and you are able to choose between good and bad.

Now, in Romans 6:1 now we're going to start a tremendous chapter. Now the verse 1. Paul said, "What shall we say then?" He asked a question, "Shall we continue in sin, that grace may abound?" Two questions. Now these two questions never occurred to Paul, because Paul had a revelation of the Grace of God.

Romans 6:1-2-Scripture reading:

1 What shall we say then? Shall we continue in sin, that grace may abound?

There Undoubtedly, there was a Jewish brother a Jewish man or a brother who was living under the Law of Moses, ask Paul this question. And it had never occurred to Paul because he had a revelation of the grace of God. Is that true? (*Amen*) He was asked these questions by another person who believed in Law. And this person asked said a... well he said something like this. "Well, Paul if that's the case then this amazing grace you preach, well I'll go ahead and except that grace and go ahead and live a life of a occasional planned sin."

So, this was the reason of Paul speaking in verse two. Paul said, "God forbid he said Sir," said how shall we, that are dead to sin, live any longer therein?"

Romans 6:2-Scripture reading:

2 God forbid. How shall we, that are dead to sin, live any longer therein?

Endnote:

Greek New Testament (6 :2) Paul now proceeds to deal with this question He says that it is a mechanical impossibility for a Christian to habitually sustain the same ...

Paul said, "Sir! It is a mechanical impossibility for the real true believer sustain the same relationship habitually to the evil nature which he's the same before he was saved. BECAUSE GOD BY THE POWER OF THE HOLY SPIRIT had severed that Evil Nature. Is that right? (*Amen*)

Endnote:

*64-0719M - The Feast Of The Trumpets
William Marrion Branham*

*184 You say, "The Church has to go through the persecution, for the—for the perfection of It." **The Blood of Jesus Christ perfects the Bride.** 185 A man who chooses a wife don't put her*

*through a lot of punishment; he's already found grace, too, with her; she has found grace with him. He—he engages to her. And, if there is anything, he'll keep her from every place to turn her hand. **HIS GRACE IS SO GREAT UPON THEM. 186 AND SO WILL IT BE UPON THE BRIDE, AND SO IS IT ON THE BRIDE. WE UNWORTHY CREATURES, DESERVING OF HELL, BUT HIS GRACE HOLDS US THROUGH IT.***

In answer two, Paul shows by answering this question of this man who was under the law. Paul by showing that the believing sinner has changed masters, before salvation having Satan as his master. Is that right? (*Amen*) And since grace has brought inward work in this believer, having Jesus has his master. “Mechanical impossibility,” Paul said.

The key word to understanding Romans 6, is the key word ‘Sin’ of verse 1. Look at that word ‘Sin’ in verse 1.

Romans 6:1-Referring to scripture:

1 What shall we say then? Shall we continue in sin, that grace may abound?

The same word ‘Sin’, we want to look at in Romans 5:21, just up from there.

Romans 5:21- Scripture Reading:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Here Paul is showing, that Satan reigned as king in your life, over your Evil Nature. BUT AFTER JESUS CHRIST CAME INTO YOUR HEART, HE BY THE POWER OF GOD BROKE THAT SINFUL NATURE! And now he's King reigning over your house. You're not gonna have to stay with that old Evil Nature any longer. Because you have King Jesus come sitting upon your throne.

Paul said, “My you poor decrypted friend,” he said, “You don't understand the Grace I see!” Yes! Paul speaks of this gentle nature before you were saved as reigning king, supreme Monarch and Satan made you an abject servile slave to do his wickedness. Is that right? (*Amen*)

Paul said, “What shall we say then,” he said. Is that right? (*Amen*) He is referring back now to Romans 5:21, speaking of this sinful Nature. But he said, “Where sin abounded” he said through Satan reign as king over your heart and through the Evil Nature, GRACE IN SUPER abundance did much more abound and fell on top of that, after Jesus has come into your heart to reign as Savior of your life.

Romans 6:1-Reference quote:

1 What shall we say then? Shall we continue in sin, that grace may abound?

Romans 5:21-Reference quote:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

This man went on to say and said.... Apostle Paul, he said, “You mean, God is willing to forgive sin as fast as I commit it?” Paul said, “If this is the case then, shall we who profess to be

true genuine believers continue to sustain the same relationship to the Evil Nature which we had before we were saved,” Paul said. “To allow acts of sin to enter into our experience, just to allow God by his love and grace to forgive those sins. Just to prove that God is a God of love and grace.”

You know, there’s a doctrine like that in the world today. Yes, that’s world reconciliation, that God is such a God of love and grace, that he wouldn’t think of putting anybody in hell. He wouldn’t think of it! And God is so great that he’ll just let me pick out any good-looking girl I want.

“My!” Paul said! “MY DECREPIT FRIEND, MY POOR SICK FRIEND!” He said. “How could a person, who has Jesus Christ reigneth upon his throne, ever think a thought like that?” Seeing that power of the Evil Nature was severed in to by the Power of The Holy Spirit! He has a new master on his throne Jesus!” Is that right? (*Amen*) Paul said, “God forbid, get away with such a thought!”

Second answer said, “How is it possible for a believer who has once and for all has been separated by the power of the sinful nature to live any longer in his grip?” Jesus said, “I HAVE THEM IN MY HAND AND NO MAN, NO SIN, NO DEVIL is able to take them out of my hand!” I have a grip on them! Once you was held in the vile grip of Satan. But now the precious Lord Jesus has you in his grip and there’s no power, no man able to take you out of my Fathers hand. Glory to God! Is that right? (*Amen*)

John 10:28-29-Scripture Reference:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

Pau speaks of a Christian being dead to sin and are alive unto Jesus Christ! This death that Paul is speaking of here in Roman’s is not extinction from life. But it means separation from the life that he once lived and now it’s a new creation in Christ Jesus. Is that right? Right? (*Amen*)

Endnote:

64-0208 - The Token

William Marrion Branham

116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 FULL OBEDIENCE TO THE FULL WORD OF GOD ENTITLES US TO THE TOKEN. NO OTHER WAY IS THERE, THAT YOU COULD EVER BE ENTITLED TO THE TOKEN, UNTIL YOU FULLY OBEY THE WORD. Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, “You must be born again.” That don’t mean jump up-and-down at the altar; that don’t mean walk back there and shake hands with the pastor; that don’t mean all this foolishness that we’ve seen done; it don’t mean putting your name on a church book. IT MEANS DEATH TO YOUR FIRST BEING, AND LIFE TO THE SECOND BEING. IT MEANS THAT THE BLOOD HAS BEEN APPLIED, AND YOU’RE IDENTIFIED BY THE LIFE OF JESUS CHRIST.

*And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; **IF THAT BRANCH EVER PUTS FORTH, A VINE PUTS FORTH ANOTHER BRANCH, THEY'LL WRITE ANOTHER BOOK OF ACTS BEHIND IT. 'CAUSE IT'S THE SAME LIFE.** If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 **WHAT WE NEED, TODAY, IS ANOTHER BAPTISM OF THE HOLY SPIRIT, AND HAVE THE REAL POWER OF GOD THAT IDENTIFIES THE WORKS THAT JESUS CHRIST PROMISED FOR THIS DAY, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.***

Oh, I feel this, this is so good! The Christian has died to sin in the since that God and grace, while leaving this sinful nature in the believer has separated him from it. There has been a definite cleavage, a disengagement of the person from that Evil Nature. You are completely Disengaged from the grip of Satan, completely severed from that power of that Evil Nature.

I want you to say with me this morning with a shout, "I am severed from the power of the Evil Nature!" (*I am severed from the power of Evil Nature!*) "Satan has no more dominion over me!" (*Satan has no more dominion over me!*) Amen! (*Congregation Praise*)

The Evil Nature is a dethroned monarch, because Jesus Christ come and died and rose up from among the dead and dethroned Satan upon my heart. He sat down his own self on the throne of my heart. Aw, you talking about power! My God you talking about power! It took power to break that Evil Nature! Amen!

When the believer begins to see this truth, he hath eyes to isolate that evil germ nature and now he's getting ready to get a medicine that'll kill it. Is that right? (*Amen*) Identified it in its proper place.

By God's grace we have the remedy for it at hand, and that's the word of God and the power of God. Is that right? (*Amen*) It is the unknown and unseen enemy, which we so desperately fight against and don't know how to fight. But the Christian who has...has not isolated this Evil Nature is fighting...As Paul said, "I don't fight as one that beateth the air without an opponent." He said, "I have struggle, I have constrained myself, I bring this Evil Nature in subjection to me. I bring it down and make it say no!" Is that right? (*Amen*)

1 Corinthians 9:25- Reference quote:

25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

1 Corinthians 9:26-Reference quote:

26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

1 Corinthians 9:27- Reference quote:

27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

Now I know, that speaking of judging one another, let me tell you something! If you'd of been back when Paul first got saved, you'd of been saved for some time you would of never thought he was a servant of God, because he was a sinner. Did all kinds of things he shouldn't do. Well, you say, "Brother Lambert, you got a scripture for that?" Yes, sir!" Paul was ignorant of this revelation of his Evil Nature. Is that right? (*Amen*) He didn't know that Evil Nature was a dethroned monarch in his life. Is that right? (*Amen*) But he got a revelation in Romans 7:14. Read it for me Anthony. Paul got a revelation in Romans 7:14. (*Bro. Anthony reads scripture*) "Sold under sin." Paul said, "I'm sold under sin, friend." Paul knew that he was saved, but he did not understand this Christian experience.

Romans 7:14-Scripture Reading:

14 For we know that the law is spiritual: but I am carnal, sold under sin.

It's like it was said, and you all know the story of two dogs. The man that spoke about the Indian up in Canada. The missionary said, "Where have you been Brother Brown?" He said, "Oh, back so and so." He said, "Well how you doing in your Christian experience?" He said, "Oh, great fight going on inside, oh it's just a struggle every day and every night." He said, "What is the trouble?" He said, "That I have to dogs down in there and they're fighting spiritually continually, a ferocious battle." And the preacher laughed and the missionary, Said, "My goodness!" he said, "Who's winning?" He said, "Hmmm, the one I feed the most!"

And that was Paul's...Paul's problem. Paul didn't understand it, the Christian experience. He said, "The very thing that I wish to do namely good, I can't do it." Is that what he said? (*Amen*) He said, "The very thing that I don't want to do, that's what I do, namely sin."

Romans 7:15-17-Reference quote:

15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that it is good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

MY! WHO SHALL DELIVER ME FROM THIS POWER OF THIS EVIL NATURE? Jesus Christ my Lord! Aw, the power of God! Jesus Christ my Savior shall deliver Bob Lambert!

Getting to know each better this morning, aren't we? (*Amen*) I'm glad to greet you sinners here this morning! (*Congregation laughs and praises God*)

Yes, Paul was struggling in his own self, but one day he prayed through. He said, "Paul, My Grace is sufficient for thee, for My strength is made perfect in this weakness of the Evil Nature."

2 Corinthians 12:9-Reference quote:

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Because Paul, “You’re going to have to stay on your knee’s praying, you’re going to have to bridle your tongue Paul, you’re going to have to overcome this Evil Nature! And the only way that you can do it Paul, is by Me!”

I want to say to you this morning, your only the hope is through the Lord Jesus Christ. If you’re resting in your hope how holy you are, if you’re resting on your hope of giving yourself to the Lord Jesus Christ because you don’t have a wife. If you young virgins are counting on the fact of overcoming this Evil Nature by the fact that you’re going to remain unmarried. You’ll never make it! Only through Jesus Christ our Lord! If some of you are gonna overcome this Evil Nature just fasting, you’ll never make it! THROUGH JESUS CHRIST THE FINISHED WORKS AT THE CROSS OF CALVERY!

Satan is a dethroned monarch in my life! Through His death and His resurrection. By identifying myself with Him, thereby able to be a partaker of his Devine Nature! Is that true? *(Amen)*

This great truth of Romans 6 this morning, should enable you and I in this local Christian Assembly or visiting friends, to gain a constant victory over this trouble that we so...are so full of the Evil Nature. It should do it, it will do it, it is gonna do it. Is that right? *(Amen)* Let each one of us form a habit of saying no, too this Evil Nature. Is that right? *(Amen)*

Now let’s look in Verse 4 of Romans. “Therefore, we are buried with him by baptism” I’m not gonna read...I’m take that word Baptism. This is not...I hope I don’t get in...but if I’d be wrong...it’s not a great doctrine that would upset anybody. But most of us think of water baptism. When we think of this Baptism.

Romans 6:4-Scripture Reading:

4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

But I would like to speak on it as the Baptism of the spirit. Because I don’t believe water Baptism in water will sever you from any Evil Nature. It takes the Holy Spirit to do that. *(Amen)* But I want to speak on this word Baptism. A now going back to this coal tail now. First God to break that Evil Nature, He gives you Justification by Faith. Then He gives you Sanctification, which is set you apart to receive this other work of grace which is the Baptism of the Holy Spirit. Is that right? *(Amen)* Now God through sanctification has severed you from that Evil Nature. And you don’t have to obey its lusts any longer, you have something from God to say no to it. Is that right? *(Amen)*

This...Now this Baptism here in Verse 4. Now after you are justified by believing on the Lord Jesus, Christ God answers your Faith of justification and you move into sanctification. Is that right? *(Amen)* By hearing the word of God. And then you are waiting upon the promise of the indwelling Christ and God finishes up so to speak, his deterrent against this Evil Nature. And that he Baptizes that believer with the Baptism of the Holy Ghost. Jesus Christ then comes and sets upon your throne of your heart, of your soul, reigning as supreme monarch of your life. Then your will is no more my will, I will or I will do it, but thy will be done Lord. Thy will be done Lord! His desire is your desire, His life is your life and because you have that Divine Nature, because He lives, I live. And because He’ll never die, I’ll never die, because He’s resurrected, I’ll resurrect from the grave. Hallelujah!

Endnote:

56-0419 - Earnestly Contending For The Faith That Was Once Delivered Unto The Saints
William Marrion Branham

He said, "God told Abraham, He justified him by faith," said, "Abraham believed God, and it was imputed to him for righteousness. What more can a man do but believe?" I said, "That's the truth, Dr. Reidhead, that's all a man can do. Abraham believed God and it was imputed to him for righteousness," I said, "but God turned around and give him the seal of circumcision to confirm his faith. And when a man believes on the Lord Jesus Christ, GOD GIVES HIM THE BAPTISM OF THE HOLY GHOST TO SEAL THAT HE HAS RECOGNIZED HIS RIGHTEOUS FAITH AND GIVE HIM THE SEAL OF THE HOLY GHOST. For the Bible said in Ephesians 4:30, 'Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of your redemption.' **NOW, IF WE COULD BRING THE HOLY GHOST BACK IN, THEN YOU'LL SEE WHERE MIRACLES WILL HAPPEN. THE HOLY GHOST TESTIFIES OF CHRIST EVERY TIME, see. Man can testify and their life...? ..., but THE HOLY GHOST WILL AGREE WITH THE WORD, BECAUSE THE HOLY GHOST WROTE THE WORD.**
Amen.

Endnote:

61-0412 - A Greater Than Solomon Is Here
William Marrion Branham

55 If you that's just accepted Christ by justification, accept Him by sanctification and clean up your life. You're still smoking. Watch what happens, how much different. You look back to justification. You, who just standing justified and **never received the baptism of the Holy Ghost, step up into that sphere and then look back down at the rest of it.**

Endnote:

53-0327 - Israel And The Church #3
William Marrion Branham

35 Beautiful! God took Christ, at Calvary, tore Him apart, Soul and Body. He sent it, the Body, up to His right hand, and sent the Holy Spirit back. The covenant with the people! And you believe, by faith, like Abraham did, and he was given the seal of circumcision for a confirmation of his faith. **And you believe and accept Jesus as your Saviour, then God gives you the baptism of the Holy Ghost as a confirmation of your faith.** 36 You say you "believe, and haven't received the Holy Spirit"? Something wrong with your faith. God circumcises the heart the minute the believer really comes in full surrendering. Amen. Say, That, well, surely must have done something, I felt that even come back. Get it! When the believer...Here it is now! When the **believer firmly believes on the Lord Jesus Christ, God's under obligation to give him the Holy Ghost. Confirmation of his faith!** Say, "What's the matter, Brother Branham?" Just your faith, that's all. If you truly believe, God's there to give It to you. 37 "**While Peter spake these Words, the Holy Ghost fell on them that heard the Word.**" **Is that right? Acts 10:49. ALL RIGHT, NOTICE, THE HOLY GHOST AND FIRE CAME FROM HEAVEN, BURNT OUT ALL THE DROSS, CIRCUMCISED THE HEART, CUT OFF ALL THE SURPLUS, AND BECOME A NEW CREATURE.**

Endnote:

58-1007 - Church Order

William Marrion Branham

5 We believe in "justification by faith," Romans 5:1. We believe that, after a person being justified by faith, he has peace with the Lord Jesus Christ. But it's possible that this same person could have habits such as drinking, smoking, doing things that he should not do, filthy habits of the flesh. 6 Then we believe that the Blood of Jesus Christ sanctifies this person for the service of the Lord. And that's, we believe in "sanctification" according to Hebrews 13:12 and 13, "Where Jesus also, that He might sanctify the people with His Own Blood, suffered without the gates." And we believe that sanctification is taught in the New Testament, and meant for the believers through the New Testament age, which we are now living. 7 And we also believe that after the person has been sanctified, the unclean habits has gone from the person, he is a believer on the Lord Jesus Christ, and his habits are gone: WE BELIEVE THAT THEN HE IS A CANDIDATE FOR "THE BAPTISM OF THE HOLY SPIRIT," WHICH COMES AS A FILLING OF THE BELIEVER. And then when the believer... 8 It's just, as many times as I have taught it, like picking up a glass out in the chicken yard. Justification is "picking it up, ready to use it," with a purpose in heart. That's what God does to the sinner. He is still filthy. 9 Then he is cleansed by the Blood of Jesus Christ. And the word sanctify is a compound word, which means, "cleaned, and set aside for service." In the Old Testament, the altar sanctified the vessel, and it was set aside for service. 10 We believe that the Holy Spirit is putting the same vessel in service. That the Holy Spirit is not another step of grace, but more of the same grace that fills the believer to the extent where that signs and wonders, such as the apostolic gifts spoken of in First Corinthians 12, manifest themselves through this believer when the Holy Spirit comes in to take up the gift.

Endnote:

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride

William Marrion Branham

159 These processes make us clean, a temple for His dwelling place: justification, sanctification, baptism of the Holy Ghost with Fire. THAT DOES THE CLEANSING of (our) this temple.

He's reigning in my heart! I'm here to tell ya this morning, that I'm in love with Jesus Christ my Savior, He's King on my throne! He's severed me from the power of the Evil Nature, I'm no more a slave to that Devil! No more can he drag me to the bars at 3:00 o'clock in the morning! No longer can he drag me through the filth and dirt of the garbage cans out there, but He dragged me through trials and tribulations and troubles to perfect into a stature of a perfect son of God. Satan is defeated! Glory to God! Hallelujah!

This new nature the Baptism of the Holy Spirit, notice I didn't say speaking in tongues. I did not say, "I was like a granite rock. I did not say, "You had a vision." "I did not say anything about what you felt." But I said, "When this Devine nature Jesus Christ takes a seat upon the

throne of your heart, you'll act like Jesus Christ." You'll be meek as a lamb and harmless as a dove." Is that right? (Amen)

Matthew 10:16-Reference quote:

16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

This new nature of the Spirit of the Lord Jesus Christ gives us the indwelling nature, the indwelling power to do the works of Christ. It severs us from the old Nature and all our will is swallowed up in this sweet will of the Lord Jesus.

Didn't the prophet the Bride should be saying, "Not my will but thine be done." Well, that Evil... That new nature, the Life of Jesus Christ will enable you to say that, because he will say it through you. He makes intercession according to His will. It's His heart, it's His throne!

Endnote:

*Pergamean Church Age- An Exposition Of The Seven Church Ages - 5 - The
William Marrion Branham*

*Whatever seed started the church will come forth and be like the original seed because it is the same seed. **IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE.** This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God.*

*Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. **The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die. The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it.***

Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has “thus saith the Lord.” Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. THOSE IN THE BRIDE DO ONLY HIS WILL. No one can make them do otherwise. They have “thus saith the Lord” or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. **HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE. She knows that, for it was not yet time for Him to do certain things that He must now do. **BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.****

Endnote:

59-1220M - Conference With God
William Marrion Branham

131 And in that conference, such a decision was made, until Blood dropped from His brow. He was under a strain. The sins of the world was upon Him. And then He looked into the face of the Dove, and said, “Not My will, but Thy will be done.” 132 Oh, can we have that decision in our hearts this morning? Can you forfeit that little, filthy life of yours? Are you willing to look into His face and say, “Not my will”? “I’m a drunkard, but I’ll drink no more. I’m a gambler; I’ll drink no more. I’m immoral, but I’ll be that way no more. I’m a liar, but I’ll stop it today. I’m a foul person. But in this conference, this morning, I’ll look into Your face, and take, like my Master Who died for me, to make my way clear, ‘Not my will; Your will.’ If it cost me my home. If it cost me my husband, my wife, my father, my mother, my fellowship, my church membership, whatever it cost me. In this conference, this morning, I say I want Your Holy Spirit to live in me. I’ve heard about It. I want You in me. Not mine, but Yours. That’s my decision.” God has called the place, not upon some high, pinnacle place, but a humble little tabernacle about to fall in. We’re having a conference.

YOU WERE BOUGHT WITH A PRICE! Is that right? (Amen) Paul gives us this precious truth again in Philippians 2: 12 and 13. Said, “12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence” To carry out its Ultimate conclusion, “your salvation with fear and trembling.”

Philippians 2:12-13-Scripture Reading:

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

13 For it is God which worketh in you both to will and to do of his good pleasure.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

246 For I know this, that there is Someone There waiting for me. **THERE IS SOMEONE PAID THE PRICE THAT I COULDN'T PAY. THAT'S RIGHT.** He did it for me, Charlie. Did it for you. **He did it for the whole human race. And now He comes forth to claim His redemptive rights. Claim it for who? Not for Himself; for us. He is one of us. He is our kinfolks. Oh, my! He is my Brother. He is my Saviour. He is my God. HE IS MY KINSMAN REDEEMER.** He is all. For what was I without Him, or what could I be without Him? **So, see, He is my All. And He is standing There as our kinfolks. And now He's been interceding for us, up till this time. And now He comes forth and takes the Book of Redemption, to claim His rights, of what He did for us.** 247 They die. Jesus said, "He that believeth on Me, though he were dead, yet shall he live. Whosoever liveth and believeth on Me shall never die. He that eats My flesh and drinks My Blood has everlasting Life, and I'll raise him up at the last day." 248 No matter, he falls asleep in the first watch, second, third, fourth, fifth, sixth, or seventh, wherever he falls asleep. What'll happen? **The trumpet of God shall sound. That last trump will blast forth, the same time that the last angel is giving his Message and the last Seal is opened. That last trumpet will sound, and the Redeemer comes forth to take His redeemed possessions, His Church, Blood-washed.** 249 Now, oh, the whole creation lays in His hand now, on which the whole plan of redemption is sealed by seven mysterious Seals, in this Book that He took. Now watch. "AND HE ALONE CAN REVEAL IT TO WHOMSOEVER HE WILL." He's got It in His hand, see. Now, He promised it would be at that time, now, for **It is sealed by Seven Seals of mystery, the Book of Redemption.** Now watch. As now... 250 Friends, I told you, going to let you out at eight-thirty, but I've throwed over three or four pages here, to get to this. So I want...I'm already after nine. So that you can get back tomorrow. **251 But now in this sevenfold Book of Seals, of redemption, that the Lamb took, within Himself, was the only One Who could do it. And He took It from the right hand of Him that sat upon the Throne, now, to claim His redemptive, to claim His rights. To claim, for me and you, what He redeemed us from, to, see, back to everything that Adam lost in the garden of Eden. He has redeemed us back to that.** 252 Now with the Lamb, with the Book in His hands, we are ready to ask His grace and mercy upon us, to open the Seven-Seal Book to us, and let us look a past the curtain of time, just a little bit. **Oh, my! Notice when He took the Book, the title deed, sealed, (just get that in your mind now), and broke the Seals of the mystery, to reveal them, to bring them to His, see, all of His redeemed subjects.** 253 Now, when we hit this in the Seals, we're going to go back there and see them souls under the altar, crying, "Lord, how long, how long?" 254 And here He is as a Mediator, on the altar, "Just a little longer, until there's more has to suffer like you." 255 **BUT NOW HE COMES FROM HERE, AT THIS LAST SEAL.** He no more Mediator. **HE IS KING NOW.** And what does He do? **If He's a King, He has to have subjects. And His subjects is them that He has redeemed, and they cannot come before Him until He takes the rights of redemption.** And now He walks forth, from a Mediator; where death put us in the grave, **He comes forth with the rights.** Amen. 256 "**And even those who are alive and remain till His Coming, shall not hinder them which are asleep.** For the trumpet of God shall sound, at that last trumpet." **When the last Seal is broke, and when the seventh angel is giving his Message,** "The last trumpet shall sound, and the dead in Christ shall rise. And we which are alive and remain shall be caught up together with them, to meet Him in the air." He claims! He has come

*forth now to claim His—His possession. 257 Watch! Look at this! **My! Broke the Seals, revealed the mysteries. Revealed them (where?) to the last church age, the only one that's living.** The rest of them is sleeping. 258 He said, "If He comes in the first watch, second watch, third watch, on down to the seventh watch." **In the seventh watch, there went out a—a command, or a call, "Behold, the Bridegroom cometh!"***

For it is God who is the one who is constantly putting forth energy in you. Did you get that? God is the one who is imparting to you both the willingness and the ability to do His Gods will. God has given us EVERYTHING to be able to overcome this Evil Nature. He's given us both the will and the strength and the willingness to do it. So, it can be done, it will be done, it shall be done.

Jesus Christ is going to have a perfect Bride. Now, no wonder Paul answered, "My Sir," He said, "It is a mechanical impossibility for him that believes in Jesus Christ and has Salvation to Habitually sustain the same relationship to his old Evil Nature. He said, "It is a mechanical impossibility and Paul is proving it by mechanics here. Is that right? (Amen) He said, "He no more wants to do his will, his will is swallowed in the will of his lovely Savior. Is that right? (Amen) He's saying, "Thy will be done. Is that right? (Amen) And he is to form a habit this believer of saying, "No!" Is that right? (Amen)

Endnote:

65-1205 - Things That Are To Be
William Marrion Branham

*It's a perfect place **calling you to that perfection, and you have to be perfect to get there.** The Bible said so. Jesus said, "Be ye therefore perfect, even as your Father in Heaven is perfect." **It's a perfect Kingdom, so it must be a perfect people come.** Because, you have to stand and be married to a perfect Son of God, and **YOU MUST BE A PERFECT BRIDE.** So how can you do it through anything else but the perfect Word of God, which is, "The Waters of separation, that washes us from our sins"? Amen. That's right. The Blood of Jesus Christ, think of It, the dripping, Bloody Word. Amen. **THE BLOOD, THE—THE WORD OF GOD BLEEDING BLOOD, TO WASH THE BRIDE IN. AMEN. YES, SIR. SHE STANDS PERFECT,***

Endnote:

62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham

*260 **Pentecost has done the same. They speak in tongues, and so forth, "That's all you have to do. That's got it. Come on, join the church."** All right. Get your false baptism, and so forth, **and go on, "And that's all you have to do."** See? 261 **BUT WHEN CHRIST COMES, HE'S COMING FOR A VIRGIN WITH...A CHURCH WITHOUT EVEN ONE SPOT OR ONE WRINKLE OF DENOMINATION OR ANY OTHER THING, DOGMAS MIXED WITH IT. IT'S GOING TO BE WORD, AND THAT ALONE.** 262 Now, oh, man, here we are! Blessed be the Lord! **Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone."** Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone."*

*Why didn't... 263 Ask you a question. **Why didn't all your rains, back yonder, bring the bride to Christ?** I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He's getting His Bride ready.) Why didn't these rains...**Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the Bridegroom, to the bride?** Going to let that soak, a minute. Why? **BECAUSE YOU PREGNATED HER, YOURSELF, WITH YOUR DENOMINATION. THAT'S EXACTLY WHAT YOU DONE. HE WON'T MARRY A WHORE. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way.** You don't have to wonder. I don't stumble around about It. Tell you the Truth. **WHY DIDN'T IT BRING HER? WHY DIDN'T IT BRING CHRIST, BRING CHRIST TO HER? BECAUSE SHE'S NOT FIT. HE FOUND HER IN ADULTERY. 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregated. 266 That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregated. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.** 267 Like Adam and Jehovah's, He found them pregated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." **So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her.** Hum! That's hard, isn't it?*

The Lord wants you to pray, the Evil Nature says, "No, go to bed!" The Lord would say, "Why don't you fast a meal!" The Evil Nature saying, "Why you just go ahead and eat and you can fast tomorrow." Oh, he'll say, "Oh, you know what that brother did? Aw you know, boy that guy did so and so." Evil Nature! When he begins to say, the ole Evil cravings of the ole Evil Nature begin to say, "Talk about your brother." "You're a dethroned Monarch, I'm severed from that ole Evil Nature! By the power of God, I won't say nothing about my brother or sister." Is that right? (*Amen*)

You must form a habit of saying, "No," to this Evil Nature. Then by forming this good habit, you'll be able to do away with the bad habit of obeying the Evil Nature. Is that right? (*Amen*) Now remember, we don't have to obey the Evil Nature any longer. Is that right? (*Amen*)

Endnote:

65-0711 - Ashamed

William Marrion Branham

3 And I said, "Surely, there is something in this Word of God, from Genesis to Revelation, that some character in there that You dealt with, would be on the same basis that would be my question. If somebody done something, and—and You got after him about it, then let me turn to that place in the Bible. And if somebody, whatever they done, it'll lean my way. Where I've done wrong, or something You want me to do, or haven't done, let me see some character in the Bible like that." 94 **And I closed my eyes, just let the Bible fall open, put my finger on a Scripture, Genesis 24:7. Eliezer, Abraham's faithful servant, the model servant of the Bible, being sent to**

hunt the bride for Isaac. CHILLS RUN OVER ME. SURE, THAT'S MY...THAT'S RIGHT WITH THE REST OF MY MESSAGE, PULLING OUT THE BRIDE. 95 He said, "Swear that you'll not take a bride out of these, but go to my own people." He said, "What if the woman won't come with me?" 96 Said, "Then you're free of this oath." He said, "And the God of Heaven will send His Angel before you, to direct you." He went right straight out and begin praying, and he met the beautiful Rebekah that become the bride of Isaac. 97 **JUST A PERFECT MESSAGE, BACK TO THE WORD, "GO GET THAT BRIDE!" THAT'S A DUTY. THAT'S WHAT I'M HERE FOR. THAT'S WHAT I'M TRYING TO DO, IS CALL OUT A BRIDE.** 98 Remember in California there, that interview of the Bride, preview, I had it here. How that Bride come up first, and seen Her go by. Then here come Miss America, Miss Asia, and all, oh, the awfulest looking thing! And then the same Bride passed by again. One of them got out of step, and I was getting Her back in step; two of them, it was. **AND THAT'S WHAT I WAS SUPPOSED TO DO, KEEP THAT BRIDE IN STEP, HUNT THAT MAN.** 99 I said, "God, I'm going back home, renew my vows again, and start out anew." So that's what we're planning on doing, **THAT'S WHAT I'M HERE FOR.**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

28 And where does the fruit ripen at quickly? In top of the tree. Why? The light's on it. Amen! That's right. And right in the top of the tree, in this last days, He's bringing forth a Bride Tree. 429 Now remember, He is that Tree of Life, contrary to "the serpent's seed," you see. **He's that Seed, "the woman's Seed," the Tree of Life in the garden.** "And lest they put forth their hands and move this Tree, they'd eat that Tree and live forever." **AND HE'S THE ONLY TREE THAT CAN BE TAKEN, THAT YOU CAN LIVE FOREVER. HIS WORD IS LIFE.** And that be the Word then, the Word of God which Eve turned down in the garden of Eden; then **HERE IS CHRIST, THE WORD, MADE MANIFEST.** 430 **And when He come on earth, He was the Tree of Life.** Do you believe that? [Congregation says, "Amen."—Ed.] And Rome, what did they do? He had to be chopped down. And He was put on a tree of disgrace, "cursed is he that hang on a tree," become a curse for the human race. 431 **AND NOW THROUGH THAT, HE BRINGS FORTH A BRIDE TREE, WHICH WILL BE THE TREE OF LIFE RESTORED BACK TO HIM, AS HUSBAND AND WIFE IN THE GARDEN OF EDEN, (OH, GLORY TO GOD) BY THE SAME WORD AND THE SAME GOD MADE MANIFEST IN HUSBAND AND WIFE, THE SAME BRIDE TREE BACK AGAIN.** 432 Notice, making it known! How...My, there's just so much here, we could just keep on going. **Notice, this TREE, OF CHRIST'S BODY, IN THE GARDEN. MAKING, NOW MAKING HIS MYSTERY KNOWN TO THIS BRIDE TREE.** 433 Watch, **REDEEMED BY CHRIST, THE SECOND ADAM.** You believe He was? [Congregation says, "Amen."—Ed.] **Going back Home, to Eden, with His fallen wife redeemed back Home again. That's Christ in the Church today, taking His Wife back. See the threefold mystery now? ["Amen."] GOD MANIFESTED IN CHRIST; CHRIST MANIFESTED IN THE CHURCH; ALL TOGETHER, TO BRING BACK THE ORIGINAL ADAM AND EVE AGAIN, MAN AND WOMAN, WHICH ARE ONE, MADE OUT OF THE SAME BLOOD AND SAME SPIRIT, AND EVERYTHING ELSE.** 434 **The Church is the Blood of Christ, by the Spirit, because the— the Life is in the Blood. THAT'S THE BAPTISM OF THE HOLY GHOST THAT BAPTIZES**

US INTO HIS BODY, THAT RECOGNIZES ONLY HIS BODY, HIS FLESH, HIS WORD. [Brother Branham pats his Bible—Ed.] 435 Denomination won't, never touch that. IT'S A REVELATION. SHE KNOWS IT. So did Eve know it, but she fell; BUT THIS ONE KNOWS IT, AND WON'T FALL. SHE IS ORDAINED! HALLELUJAH! WHEW! SHE IS ORDAINED TO NOT FALL. SHE WON'T FAIL. SHE IS PREDESTINATED TO IT. "Blessed is the man who God will not impute sin."

Now, this word Baptize is the English spelling of the Greek word. It is not the translation; it is only the spelling. This word baptize means the introducing or placing of a person or thing into a new environment or into a union of something else, as to alter its condition or its relationship to its previous environment or condition. Did you understand? (*Amen*) In other words a new creation. You're not an old creation anymore, you're a new creation. Is that right? (*Amen*)

You don't go to that same ole environment down there in the bars in the night clubs, houses with prostitution you were in. Is that right? (*Amen*) YOU'RE IN A NEW ENVIRONMENT, YOU'RE SITTING IN HEAVENLY PLACES IN CHRIST JESUS OUR LORD. With the power of the Holy Ghost moving and working among us. Contending for the faith that was once delivered to the saints. That's what that baptism does for you.

And yes, it'll speaks in tongues, it'll prophesy, it'll do all kinds of things. It'll reveal the secrets of the heart. But if it just reveals the secrets of the heart, and never lives like a lamb, like a dove. Remember now, don't misunderstand me! Yes, a Holy Spirit filled, baptized sealed by God Christian will have the outward appearance working of that evil nature.

But he... Let me tell you something! If you want to look, don't look for evidence of the Holy Ghost, just meet him. And if you ever meet my Jesus, if you ever meet the Lord Jesus Christ that I met, you'll fall madly in love with him. When you realize that he died for you, he bled for you, He suffered for you, then you'll never want to do anything wrong, because you're in love with Jesus and Jesus is in love with you. What a blessed union!

No wonder Paul said, "Oh foolish man what a question," he said. "What, we that are dead to sin live any longer in sin" he said, "Just to prove the grace of God, oh no my friend." That's a foolish question. You know, that question is still among the believers today. Is that right? (*Amen*) They was asking one of those questions.

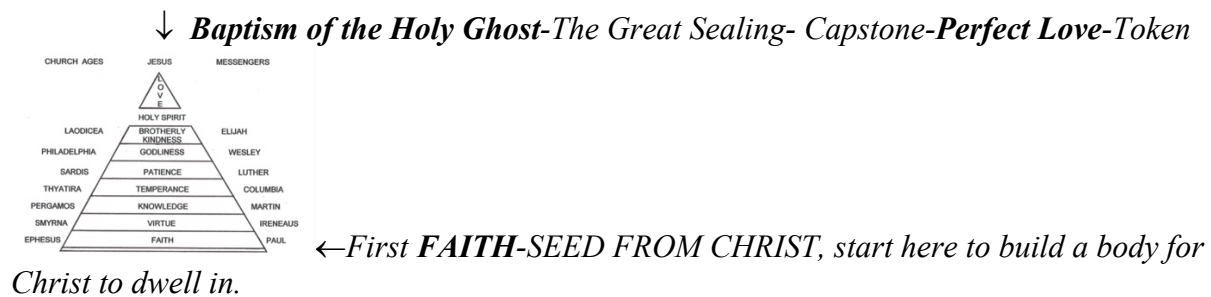
Now yes, we have these spontaneous outburst of the Evil Nature, but when you have them remember, you hurt Jesus, you helt back the body of Christ. You stopped the Bride from moving on into higher heights. Remember that, you stopped it, dead in its tracks when you did it. The Bride got out of step didn't it? (*Amen*) Yeah, that puts one-person, wonderful Bride out of step. Is that right? (*Amen*) Your toe is hooked to my foot, makes me walk very bad, I'm crippled enough anyway. (*Congregation laughs*) The Brides crippled enough without me holding it back any longer. I tell ya, I sure want to get right with this Evil Nature.

Alright now hurriedly now, let's rush right on through. Now we were on this word Baptism. Right? (*Amen*) We changed relationship into a new environment, we are new creatures in Christ Jesus. "Meek as a lamb and harmless as a dove." Is, that right? (*Amen*) we don't have a wolf on our shoulder, but we have a dove on our shoulder, it's a sweet lovely dove. Because we are severed from the nature that the wolf likes so well. The wolf didn't follow the Lord Jesus Christ around, the dove did. Now if we have any wolfs following us, let's kill them. Let's don't try to eat and devour one another like hungry wolfs, but let's love one another like a dove. Is that right? (*Amen*)

Paul had answered... Now I want to speak one more thing on this Baptism. This baptism here refers to the act of the Holy Spirit introducing or placing the believer, the believing sinner into a vital use, a use with Jesus Christ in answer to his Faith of Justification and Sanctification. This union is an answer; sisters to... from God to you that he has recognized your faith in him. When he sends this Divine nature into the throne of your heart. Is that right? (Amen)

Endnote:

STATURE OF A PERFECT MAN



Now Paul has fully answered this question. Right? (Amen) Paul declared that it to be an impossibility an impossibility! As the power of the sinful nature is broken and the Devine nature imparted to the believer. So that makes it impossible! That's really security, isn't it? (Amen)

Now, let's move along, I've got some notes here that I'll just bypass. Now as a result of this operation of the holy spirit, this believer does not desire, he does not desire to obey that nature anymore. Because he only has the desire of the Holy Spirit. How can you do these things? Now remember, he will do them in the growing up stage, he will do these things. But when he finds and isolates that Evil Nature and is growing up into an adult Christian, his will is swallowed up in Gods will! His life is swallowed up in his life and the life he now lives, he lives by power and by the word of God! Is that right? (Amen) He has both the power and the desire to say no to that Evil Nature. Which before had held him as a slave in his mighty powerful jaw grip. Is that right? (Amen) The believer now has the impelling motive, strength and power to be a real Christian.

So therefore, it is...remember therefore it is impossible for you if you say that you have the Baptism of the Holy Spirit to habitually...that means to make a habit out of it, continually living after the desire and the dictate of your Evil Nature. If you do habitually do this, it proves that something is wrong with your experience.

So, with this, this morning looking upon our younger brothers and her sisters in the Lord as they toddle along making mistakes and doing the things of the flesh, those that have. By a better knowledge of Romans 6 will enable them and help them to overcome this Evil Nature. Not talk about them, it proves then there is something wrong WITH YOU! You may have somebody else sitting upon the throne of your heart. Could be? True? (Amen) So, it isn't a mechanical impossibility to habitually live in this Evil Nature.

The Christian is exhorted! Let me give you a short illustration. In a machine.... I'm gonna talk real fast now so you can get through. In a machine shop years ago in the 1930s they didn't have power motors to run their Lathe. They had a gigantic wheel in the ceiling and these lathes were operated by a belt running up to that wheel. When they wanted the lathes to be in operation, they slipped the belt on by a stick, scooted it over there. And then when they wanted to stop the

lathes... Now the lathes represents you and me. When they wanted to stop the lathes, they slipped the belt off. God, BY THE POWER OF THE HOLY SPIRIT DISCONNECTED THAT BELT FROM YOU, THE POWER OF THE EVIL NATURE. Now, He doesn't ever connect that again, you do it! When you listen to the dictates of your flesh you connect that belt again. GODS PERFECT WILL IS TO LEAVE IT DISCONNECTED. And grow in grace in a stature of a perfect daughter and son God. Is that right? (*Amen*)

Then we will have an apostolic church. We will have an apostolic church when you and I let this become real in our lives, A perfect church. You can't grieve the Holy Spirit away! You can't stop him from coming either, He'll be there in his power! THEN THE HOLY SPIRIT WILL FALL UPON YOU! When you don't have ought against one another, when your heart is cleansed by the power and the word of God. The Holy Spirit will then come in His fullness and fall and say, "Thus Saith the Lord, go do this, this and go do that." And not until!

Matthew 5:23-24-Reference quote:

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Endnote:

61-1210 - Paradox

William Marrion Branham

255 I've often wanted to come into a church, I've longed to see it, I guess, where I could walk in the back door, front door, wherever it was, look across an audience and see a perfect church, all in order. Sin couldn't stay there; no, the Spirit call it out, you see. It just couldn't stay. Like Ananias and Sapphira, you—you just couldn't do it. There'll be no sin in that—that group. No, sir. See, the Spirit quickly speak it like that. [Brother Branham quickly snaps his finger four times—Ed.] No matter what it was, how little, it would be done. See women and men sitting there under the Power of the Holy Spirit, the Spirit of God moving perfectly, moving this. Someone had done something wrong in the congregation, couldn't, they'd be... They couldn't, it'd... They come quickly, confess it before them. The Spirit got a hold of it, to confess it, both. They come, tell it, 'cause they know right then it's going to be called. That's right. That's the Church of the living God. How my old, poor old heart, now it's getting old, how I've longed to stand and see a church like that. I may, yet. I hope to. Perfect works of God, without sin, now, it could understand. 256 Now here stands a group of people to be prayed for. Now, we realize, if this Scripture is true... And the God of Heaven, Who could create a squirrel, could create a ram, could stop the sun for a whole day, twenty-four hours, that could keep fire from burning people in a furnace for three hours, He could stop the mouth of lions, that could raise the dead, could walk on water, could take biscuits and feed five thousand, that's God. That's the Word made flesh in human beings. Now does everybody understand that? Now this same God promised that in the last days these things would reoccur again, but He can't do it until there is somebody He can work them with, and work on. You see what I mean? Now let's believe that, emphatically, with all of our heart, that it's going to be that way.

Endnote:

60-0522M - Adoption #3

William Marrion Branham

59 *That's the way it is with Christ. If I—if I live...I'm fifty, if I live to be ninety or a hundred, have another fifty years to preach, and I never preach a time, go down and sit on the river, I'm saved anyhow. God saved me by His grace, unmerited of anything I ever could do, did do, or anything else. I preach because I love Him and I love His people. And that's the reason I know I've passed from death unto Life, because that I love them and I go after them. No matter what kind of condition they're in, I go after them anyhow. Go get them anyhow, pull them anyhow. If ministers disagree and others disagree, and denominations disagree, that don't stop me. There's something! It didn't stop Him! He come right in the midst of unbelief, and it didn't stop Him, He moved right on anyhow. That's what we do, go out and get them, catch them anyhow. No matter, reach, grab, hold on with all your might. You don't know who they are. Save them. That's because of love. Not because that "I have to," but because I love, because you love.* 60 **Say, "I ought to go make that right with that woman, but, I tell you right now, I guess 'cause I go to church I ought to go make it right."** No, you're the one ought to get right, first. See? See? If you ain't got the love of God in your heart, something another makes you know that you're wrong, then you go—then you go make it right with God. Then you'll make it right with your neighbor. 61 **Jesus taught the same thing. He said, "If you come to an altar, and there's a...remember there's an ought against a neighbor or the brother, go make it right with him, first."**

Endnote:

63-0321 - The Fourth Seal

William Marrion Branham

1 There'd only be a small number, whose names were put on the Lamb's Book of Life before the foundation of the world. And when that true vindication of the revealed Truth of GOD'S WORD STRIKES THAT HEART, HE'LL STRIKE THE WATER, AND OUT YONDER WITH THE HOLY GHOST, JUST AS HARD AS HE CAN. AND YOU CAN'T STOP HIM FROM DOING IT, BECAUSE THE NEW LIFE WORKED FORTH.

Endnote:

49-1225 - The Deity Of Jesus Christ

William Marrion Branham

78 *But, oh, my, we've stood on that Rock, that's True, unto the baptism of the Holy Ghost, and now the power of Almighty God is formed in the church, coming forth. Hallelujah! I'm looking for when God is going to shake the whole thing, everywhere. Brother, it's already in session right now. It's going on. That's right. 79 The Deity of Him. Who is He? Some of them makes Him a little baby back there. He is the One that stood on the invisible, oh, my, platform, raked out His hands, and spoke and said, "Let there be light," and there was light. **That was Jesus Christ. "For He was in the world, and the world was made by Him, and the world recognized Him not." He was...He is the Deity of God.** Look what He did back there. Talk about the miraculous back there; you talk about shouting? When He performed the miraculous things, to make things which are now, out of things which was not, He spoke and it was so. 80 And that same Power,*

that same Christ! Hallelujah! Let the fundamentalists, let them people who deny the Power of God, say It's wrong, but that same Power that spoke the world into existence is in those people that's got the Holy Ghost. That's right. **Men and women, it's time that we found out who you are. The devil is trying to hide you back, tell you that you're some little cowed-down something. You're not. YOU ARE SONS AND DAUGHTERS OF GOD. THE DEITY IS NOT IN HEAVEN; IT'S IN YOU.** Hallelujah! I know you think I'm crazy, but let me tell you something, brother. [Brother Branham knocks on the pulpit three times—Ed.] **WHEN YOU REALIZE THAT ALMIGHTY GOD LIVES IN YOU; IMMORTAL LIFE, "MY LIFE I GIVE, ZOE." THE LIFE OF GOD IS IN THE HUMAN BEING.** 81 He stood back there, He's the Creator of all things. He made life; frogs, oh, bees, ducks, chickens, animals, created everything. **"And nothing was made but what was made by Him." Who? Christ, the Deity!** "He brought down plagues, and everything in the days of Egypt." Who? Christ! "He stopped the—the mouths of lion. He quenched the violence of fire. They escaped the edge of the sword. They raised the dead from the grave." **Who? Christ! Oh, my, what will it be! Who is He? Christ, the Deity!** 82 And, brother, sister, **that Deity is in you. "A little while and the world seeth Me no more. Yet you shall see Me, for I'll be with you, even in you, to the end of the age."** Christ in the manger? **No. Christ in you!** Hallelujah! We're not worshipping Christ in the manger, **BUT CHRIST IN YOU, THE HOLY GHOST, THE HOPE OF LIFE, HALLELUJAH, THE CREATOR, GOD HIMSELF DWELLING IN THE HUMAN BEING. "It doth not yet appear what we shall be, but we'll see Him as He is."** For we'll be made like Him, **the Spirit in the human being.**

... (Blank spot-on tape) ... Sin... see, it's not his nature, because he has the nature of Christ. And how can he sin? Is that right? (Amen) So this... Paul is really pouring it to this poor brother, that wanted to live in a occasional life of sin, so that he might prove the grace of God. Isn't that, right? (Amen) This divine nature impels the believer to hate sin and loves righteousness. It impels the believer not to want to cut her hair. It impels the believer to be in subjection to your husband. It impels the believer to take on a virtuous look and to be a mold and a model for her children and boys. It impels that believer to life the of Sarah, being subjection to her husband and calling your husband Abraham Lord. It impels the husband to love his wife even as he loves his own flesh. This divine nature does all of these things. True! Right? (Amen)

1 Peter 3:5-6-Reference quote:

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

Ephesians 5:25-Reference quote:

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

1 Peter 3:7-Reference quote:

7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Endnote:

61-1112 - A True Sign That's Overlooked
William Marrion Branham

199 Watch of these meetings, these great evangelists, and even in my humble little ministry, not excluding me. Sometimes I feel like ashamed, going out. That's right. What are we to do? Stand and make altar calls and persuade them. Little girls come up there, and all chewing chewing-gum, say, "See? See? I'm going. Uh-huh." These women come up there, with bobbed hair and painted faces, Pentecostals, and go in, and come out, and say they spoke in tongues. And never let their hair grow, and still do the same thing they did. You tell me that's conversion? That's a mockery of God. Bible said, "It's a sin and a disgrace for them to cut their hair." How can a woman with bobbed hair condemn a woman that's got paint on her face? Might as well hear it. The hour is coming, till the axe is laid to the root of the tree. And every tree that bringeth forth not good fruit is hewed down. 200 What's the matter? It was wrong. Cause, our modern, so-called preachers out here, big crowd and stuffed shirts. Organizations know no more about God than a Hottentot does about Egyptian night, when it comes. They go up there... 201 What if that people at Pentecost would have went up there and said, "Now, Jesus commanded us that we should go up here and stay till we receive power from on High. Now, brethren, we've been here nine days, already. Let us accept it, by faith. Now, we have the Holy Ghost. We go out, because we've been here. We done what Jesus told us to do"? There had never been no experience. 202 Let me tell you something. I know this is on tape, but here it comes, anyhow. Listen. I'm going to tell you something. **It's a shame. People trying to...I've never believed that the Holy Ghost was "shaking." I'VE NEVER BELIEVED THAT THE HOLY GHOST WAS "EVIDENCE OF SPEAKING IN TONGUES, or crying, or shouting."** Them is emotional sensations. I believe the Holy Ghost can do that. **BUT THE HOLY GHOST IS TABERNACLING DEITY. I BELIEVE A GREAT BUNCH OF PEOPLE THAT CLAIM TO HAVE THE HOLY GHOST DON'T KNOW ONE THING ABOUT IT.** You meet God. How? The Day of Pentecost! 203 They said now, like the Baptists today, the Presbyterian and Methodists. I ask, "Do you believe you got the..." 204 "Oh, yes, we accept It, by faith." By faith, nothing! That isn't It. It's a sensation. 205 You like to see a sunset. You stand and watch the sun go down, and cry, and tears run down. That ain't God. That's emotion, from something that's in you. You hear of somebody being sick, or someone dying, you scream out and cry. That's not God. That's human emotion. How God... 206 I've seen people at a ball game, get so happy they'd stammer their lips, everything else. Don't tell me. **WE'RE IN A NEED OF REVIVAL, A SALVATION.** And the Pentecostals come around, get the people worked up, and tell them, "When they speak in tongues, they got the Holy Ghost." And some of them live all kinds of lives, afterwards. Listen, brother. **At the Day of Pentecost, it wasn't so. They never relied upon any tongues or anything. While they were there, standing in one place, in one accord, God came down, literally, among them. They saw, on each one of them, licks of Fire, about like that, hanging above their head. God was there. It was no, "Accept it by faith, or some emotion." They were filled with the Holy Ghost, and then went out and begin to speak with tongues. But, first, they met God. THAT'S WHAT'S THE MATTER TODAY. PEOPLE GET WORKED UP AND EXCITED, EMOTION, AND IT'S NOT THE HOLY GHOST. THE HOLY GHOST IS TABERNACLING DEITY.** Your words is His Words. Tell you, what we need today, is a call.

All right now, we'll hurrying along. Now here's another reason why that this person cannot live habitually in this sinful nature. And that is the reason God has sent the most greatest deterrent to sin that he could send, and that is the Holy Spirit. Because when the Holy Spirit comes into your heart the Bible says, "He will reprove the world of sin. He will convict the believer of sin."

John 16:8-Reference quote:

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

And it makes a very uncomfortable situation, when the believer with the Jesus on the throne of His heart to sin, he gets spiritually sweaty. Then he comes and says, "Let me say something to you, I shouldn't of did that to you. Say Sister I'm sorry, for talking about you!" Is that right? (Amen) I tell ya, that is a real deterrent to sin is the Baptism of the Holy Ghost. Is that right? (Amen)

The third reason maybe, God sent also another deterrent to stop us. Well, if you won't... and disobey, if you won't obey the Holy Spirit. If you won't obey the quacking power of the Holy Spirit to convict your conscience, then God will send something along to chastise you, a little cancer, a little growth, something else. Is that right? (Amen) He'll chastise you, and make you come back there to repent of that sin.

So, it is an impossibility for the bride of Jesus Christ to continue to live after the dictates of the flesh. Paul said, "That if you live after the flesh, you most surely die. But if you by the Spirit do mortify this Evil Nature, ye shall live." And live more abundantly in the power of the resurrection sign.

Romans 8:12-13-Reference quote:

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

Endnote:

62-0422 - The Restoration Of The Bride Tree

William Marrion Branham

*513 What? The fourth was the Word, Itself. The Word made flesh, fruits of the proof of the resurrection sign that Christ has finally, after justification been planted, sanctification been planted, baptism of the Holy Ghost. Organizations died out. **And Christ has again centered Himself like that cap of the pyramid. First line, justification; sanctification; baptism of the Holy Ghost; then coming of the Cap.** 514 What is it? **That Holy Ghost bunch being honed out so that it can fit with the same kind of ministry He had when He went away, that, when He comes back, it'll catch the whole thing in the Rapture, where the justified, sanctified, and baptism of the Holy Ghost. That pyramid will stand again. The House of God will live again. The Tree of Life is growing again.***

All right! Another illustration real fast now. Is this helping you? (*Amen*) Is it helping you understand.... *Not able transcribe...* Now remember the machine shop brother in the 1960s now more use a wheel up there, they have an electric Motor down under each lathes. They have a new source of power. We're not living under the law any longer of that wheel up there, BUT WE'RE LIVING UNDER A NEW SOURCE OF POWER, THE RESURRECTION OF THE LORD JESUS CHRIST is here to sit upon our throne. New source of power, what a power, what a source, a divine nature a God that created the universe sitting upon the throne of my heart. Is that right? (*Amen*)

Whew! I had so many notes on this thing, I just have to quit.

The ole evil nature broken and a new power plant installed. My God! Such a power plant that your able to say, "Brother your healed, the Lord just healed you." And, "Sir your blinded eyes are open, in the name of Jesus!" "Such as I have, give I thee, in the name of Jesus." A NEW POWER PLANT FRIEND. HOW MANY WOULD LIKE TO HAVE THAT POWER PLANT SIT DOWN INSIDE of you? (*Amen*) How many are tired of living in the power of your own selves? (*Amen*) HOW MANY WOULD LIKE TO WALK IN THE POWER OF THE HOLY SPIRIT and do the works of Christ? (*Amen*) Get a understanding of Romans 6. (*Amen*)

Endnote:

62-1007 - *The Key To The Door*
William Marrion Branham

136 Now, when I was born into the family of God, I came by the Blood, the Blood give me Life. And then after I become alive in Christ, He baptized me with the Holy Ghost and power, to be a son of God. Now, just like I could walk, talk like a human being, drive my car like human being. **NOW WHEN I RECEIVE THE HOLY GHOST, I RECEIVE POWER TO CAST OUT DEVILS, TO SPEAK WITH NEW TONGUES, PREACH THE GOSPEL, HEAL THE SICK. I AM BAPTIZED! Not born; but baptized! They were gathered in the upper room, All praying in His Name, They were baptized with the Holy Ghost, And power for service came.** 137 Amen. **YOU BELIEVE UNTO ETERNAL LIFE, AND ARE BORN AGAIN BY YOUR FAITH.** Jesus said, in Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has everlasting life, not the Holy Ghost, just has everlasting life. He's born into the family of God. And then baptized into the Holy Ghost, with power of the intelligence of faith, to believe the Gospel and to put It to work and make It act right." Amen. Then he acts like a son of God. Then he can cast out devils. Jesus said, "These signs shall follow them!" See? "In My Name they shall cast out devils, speak with new tongues, take up serpents, drink deadly things." See, **HE RECEIVES POWER BY THE HOLY GHOST, TO DO THESE THINGS.** 138 Now, when He went away, He said, "It's expedient for Me that I go away. For, if I go not away, the Holy Ghost will not come." See? Then when He comes, He will reprove the world of sin, and teach righteousness, and show you things to come (that's visions). "He'll take the things that I've taught to you, and reveal them to you." The very Words that He's come...No man can understand the Word outside the baptism of the Holy Ghost. And when a man says he's got the baptism of the Holy Ghost, and disputes the Word being right, there's something wrong. 139 Paul was a critic of the New Testament. It wasn't, the New Testament wasn't wrote. Paul was a critic of Christianity, Saul. And when he received the Holy Ghost, he went three years down in Asia and studied the Scriptures, because he was taught under Gamaliel, a great teacher. Then

when he come back, and fourteen years later, he went up to meet Peter at Jerusalem, and found out they were Word and by Word the same Gospel. The same God that had Peter preach on the day of Pentecost and tell them to repent and be baptized in the Name of Jesus Christ, that same Holy Spirit revealed it to Paul, and he told them in Acts 19 after they had done been baptized one time by John, said, "You have to be baptized over again, in the Name of Jesus Christ." See? 140 See, the Holy Spirit stays right straight with the Scriptures. **ITS FAITH IN THAT UNLOCKS EVERY MYSTERY.** Amen. The Bible said, in First John 5:7, "There are three that bear record, Heaven: the Father, the Word (which was Christ), and the Holy Ghost. These three are One." "And there are three that bear record in earth: water, Blood, Spirit. These three are not one, but they agree in one." Now, you can't have the Father without having the Son, you can't have the Son without having the Holy Ghost; They are One. But you can be justified without being sanctified, and you can be sanctified without having the Holy Ghost. Sanctification is by the Blood, through the Blood comes Life. See? And the Holy Ghost is the power of God, see, the power given to the church. 141 **"YOU SHALL RECEIVE" (WHAT?) "POWER," ACTS 1:8, "AFTER THIS THE HOLY GHOST IS COME UPON YOU. YOU SHALL RECEIVE POWER!" (NOT "YOU'LL BE BORN AGAIN.") "YOU'LL RECEIVE POWER AFTER THE HOLY GHOST IS COME UPON YOU. Then you're My witnesses in Jerusalem, Judaea, and Samaria, unto the uttermost parts of the earth."** See? You receive power after you receive the Holy Ghost. But first you must receive the Holy Ghost, and that is the power of God, see, to manifest and demonstrate. You're—you're...as you was a human, and learned to talk and walk and do the things a human does; when you're baptized with the Holy Ghost, you're given power to act as sons and daughters of God. No wonder people act and do the way they do today, they've never been filled with the Holy Ghost. If they would, they'd act different. They claim they have, but Jesus said, "By their fruits you shall know them." So how can you do it, you see, it's just all scrupled up. See? But come back to the facts!

Let us order our, the life! Let us order our life now! Believing that the power of the sinful nature is broken once and forever. When we will do this, we will be obeying Paul's instructions in verse 12. Look real hurriedly in verse 12 now.

Romans 5:12-Scripture Reading:

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

1:10:27 I'd like to speak on this word "Reign." DON'T NEVER AGAIN THINK THAT SATAN AND HIS EVIL NATURE IS REIGNING IN YOUR HEART. BELIEVE THAT JESUS CHRIST HAS SEVERED THAT EVIL NATURE. AND THAT HE ALONE IS REIGNING AS SUPREME MONARCH IN YOUR HEART! You're not reigning under that evil nature anymore. You don't have to go do this and talk about this one and do this one and talk about your pastor and say, "I don't like what he preached, I don't do this, I don't wanna. You don't have to that no more."

You're not a slave to that Monarch of sin any longer, you're not a sin slave! YOU'RE A LOVE SLAVE OF JESUS CHRIST, He's your king. Is that right? (Amen) So, don't let sin reign!

A lot of people want...want their sinful nature reigning over them. They can't help it, they just...some just got to talk about everybody. They got to find fault with the assembly, "This ain't right, they holler to loud, oh, I don't like this, that woman she a... well look at that and this brother, oh I can't stand that, I can't do this." Oh, the Satan still reigning on your heart. Kick him out this morning! Get him off your throne this morning and take a real-life King Jesus Christ take on His righteousness, holiness joy and Peace in the Holy Ghost. Take it on this morning.

Kick him off your throne this morning. You women kick that King out this morning, kick him out and take on a real-life King, a real-life Savior. Take on a new nature that'll love Holiness, Righteousness, Peace and Joy speaking the kind of heavenly joy and Love. Can you say Amen? (*Amen*) Knock him out that old sinful nature, don't let him reign over you. Let Jesus Christ take a hold of the reigns of your heart. He'll lead you into rivers of living water brother. He'll let rivers of living waters flow out of you, He'll reign on your heart.

Now Paul speaks of this lust here now, he's not talking about this Evil Nature now. The Evil Nature is something that you can't feel or see but it's real. The lust is the cravings of your natural body that you live in. We inherited that from the fall of the first head Adam, WE ARE THE SECOND ADAM NOW! Who severed me from that power of that first Adam. Is that right? (*Amen*) Well, I don't have to follow the dictates of this lust of the flesh any longer, I'm going to live by the Spirit and the power of the Almighty God! Is that right? (*Amen*)

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

*And there it is. You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled. No sir. I will admit that true manifestation is the evidence of the Holy Spirit doing mighty acts, but it is NOT the evidence of the individual being Spirit-filled, even though that individual has an abundance of those manifestations. The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord. **IT IS RECEIVING THE WORD OF TRUTH FOR THE DAY IN WHICH YOU LIVE. JESUS NEVER DID STRESS THE IMPORTANCE OF THE WORKS AS HE DID THE WORD. HE KNEW THAT IF THE PEOPLE GOT THE WORD THE WORKS WOULD FOLLOW.** That is Bible. Now Jesus knew that there was going to be a terrible drift away from the Word in the Pergamean Age which was as yet two hundred years off from the Patmos vision. He knew that drift would cause them to go into the Dark Ages. **He knew that the way man originally got away from God was by first leaving the Word. If you leave that Word, you have left God.** Thus He is presenting Himself to the church at Pergamos, and indeed to all churches of all ages, "**I AM THE WORD. IF YOU WANT DEITY IN YOUR MIDST, THEN WELCOME AND RECEIVE THE WORD. Don't ever let anyone or anything get between you and that Word. THIS WHICH I AM GIVING YOU (THE WORD) IS A REVELATION OF MYSELF. I AM THE WORD. REMEMBER THAT!**" I wonder if we are sufficiently impressed with the Word in our midst. Let me give you a thought here. How do we pray? We pray in Jesus Name don't we? Every prayer is in His Name or there isn't any answer. Yet in I John 5:14 we are told, "This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us: and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him." Now we ask, "What is the will of God?" There is only ONE WAY to know His will and that is by the WORD OF GOD.*

Lamentations 3:37, "Who is he that saith, and it cometh to pass, when the Lord commandeth it not?" There it is. If it isn't in the Word you can't have it. So we can't ask unless it's in the Word, and we can't petition or ask unless it is in His Name. There it is again. JESUS (the Name) is the WORD (will). You can't separate God and the Word. They are ONE. Now then, **this Word He has left behind on the printed page is a part of HIM WHEN YOU ACCEPT IT BY FAITH into a Spirit-filled life.** He said that His Word was life. John 6:63b. But that is exactly what He is: John 14:6, "**I AM THE WAY, THE TRUTH, AND THE LIFE.**" Romans 8:9b, "If any man have not the Spirit of Christ, he is none of His." There it is, He is Spirit and He is Life. **That is exactly what the Word is; that is exactly what Jesus is. He is the Word. SO WHEN A SPIRIT-BORN, SPIRIT-FILLED MAN IN FAITH TAKES THAT WORD INTO HIS HEART AND PLACES IT UPON HIS LIPS, WHY THAT IS THE SAME AS DEITY SPEAKING. EVERY MOUNTAIN HAS TO GO. SATAN CANNOT STAND BEFORE THAT MAN.** If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. **AND RIGHT TODAY, WHEN THE CHURCH RETURNS TO THE WORD IN FAITH, WE CAN SAY WITHOUT DOUBT THAT THE GLORY OF GOD AND THE WONDERFUL ACTS OF GOD WILL BE IN HER MIDST AGAIN.** One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with **the Word and the bride.** Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church **will come forth and be like the original seed because it is the same seed. IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. **The first son (Adam) was the spoken seed-Word of God. HE WAS GIVEN A BRIDE TO REPRODUCE HIMSELF. THAT IS WHY THE BRIDE WAS GIVEN TO HIM, TO REPRODUCE HIMSELF; TO PRODUCE ANOTHER SON OF GOD.** But she fell. She fell by hybridization. She caused him to die. **THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM.** But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. **From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He**

*fulfilled at that time all that was written of Him because SHE ACCEPTED HIS WORD TO HER. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. She never doubts it. Therefore, nothing can harm her, not even death. FOR IF THE SEED BE PLANTED, THE WATER WILL RAISE IT UP AGAIN. HERE IS THE SECRET OF THIS. THE WORD IS IN THE BRIDE (AS IT WAS IN MARY). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. **HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE.** She knows that, for it was not yet time for Him to do certain things that He must now do. **BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.***

Well, I tell ya you see what a Christian is now don't you? (*Amen*) You see what the Holy Ghost is now don't you? (*Amen*) It's the divine nature of Jesus Christ! Our responsibility is to keep a constant attitude of opposition to this Evil Nature and the dictates of this cravings of this body. Thereby, now you can't watch this Evil Nature to good, but if you will watch the cravings of your body. If it craves to talk about your brother, it's finding it's power and source in the evil nature. Now, the way that you speak and the way that you act, proves what power you're walking in.

I heard a lot of preachers preach under a power, but the walk that I seen them walk proved they were ministering under the power of their anointing of their Evil Nature. Satan takes control of that Evil Nature and anoints that Evil Nature. That Evil Nature can preach, that Evil Nature can speak in tongues, that Evil Nature can prophesy. That Evil Nature is out here is building all kinds of churches and denominations, to take them over to the tribulations and burn them.

But I'm telling you, that the divine nature of Jesus Christ is here tonight to clean up the body of Jesus Christ. "WITHOUT HOLINESS NO MAN SHALL SEE GOD! WITHOUT HOLINESS NO MAN SHALL ENTER INTO THE KINGDOM OF GOD."

Hebrews 12:14-Reference quote:

14 Follow peace with all men, and holiness, without which no man shall see the Lord:

JESUS CHRIST'S DIVINE NATURE IS HERE TO RESURRECT A BODY OF JESUS CHRIST, TO PLANT A NEW POWER PLANT DOWN INSIDE OF YOU, TO RAPTURE YOU FROM THE EVIL NATURE. Amen!

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.

The believer therefore, should watch the cravings of his flesh. He should watch what his ears hear, when a brother or sister begins to say, "So and so did so an so." Evil spirit, "Lord God help this brother or sister, Lord in Jesus name." "Don't, don't, don't pollute my soul." Is that right? (*Amen*)

He should watch what his eyes see, these women. Brother when you see a poor little sister that thinks she's so good looking and she thinks every... and she's walking ... a believer now. She's walking by the street and looking in the glass so she can see her good-looking figure; she's got a serpent in there somewhere. Satan ruling on your heart or either you're allowing the dictates and the cravings of your feminine body. Your allowing Satan to motivate you into trapping, some young brother to lust after you, to hold up the body of the Lord Jesus Christ. GOD IS A HOLY GOD; GOD IS A RIGHTEOUS GOD! Is that right? (*Amen*) Get those things off of you. GET IT OFF!

The Bible said, "The wages of sinful nature woman IS DEATH!" BUT THE WAYS OF RIGHTEOUSNESS IS ETERNAL LIFE WITH JESUS CHRIST. My Lord! Is that right? (*Amen*)

Romans 6:23- Reference quote:

23 *For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.*

Romans 5:21-Reference quote:

21 *That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.*

You me a...you'll feel something that would want turn to look at this good-looking girl, cravings of this Evil Nature in there. GET IT OUT! GET IT OUT! You're slipping the belt back on the wheel, get it off you're stopping the works. Is that right boys? (*Amen*) Oh, yeah boy!

I tell you, after two thousand years and all the ole apostolic apostle's dying. Somebody has sure been slipping the belt back on. Is that true? (*Amen*)

Endnote:

56-0527 - *At Kadesh-Barnea*
William Marrion Branham

72 *And what we need today, in our seminaries, it's not so much theology to be taught, but a burning bush experience, where men get down before God and meet Him face to face. We need a challenger today like we had in that day. What we need is man and women who has met God, and know what they're talking about. Not somebody trying to teach from some church book, or some open theology. **WHAT WE NEED TODAY, IS A MAN THAT'S BEEN IN THE PRESENCE OF A BURNING BUSH, HAS BEEN BORN AGAIN, and changed and made a new creature. That's the type of person we need today. That's the kind of person that will stay***

on the firing line, regardless of what comes or goes.

Here's a little Motto I want to give you. Listen now! "Do this and live the law commands, it gives me neither feet nor hand. But a better word the gospel brings it bids me fly and gives me wings."

Endnote:

John Bunyan quotes

"To run and work the law commands, but gives us neither feet nor hands. But better news the gospel brings, it bids us fly and gives us wings."

Oh, the lovely grace of God, so glad for grace of Jesus. I'm closing now. I hope I haven't been too long. This is terrible not... I'm trying ...

Verse 16, lets Let's look at verse 16. And I'll say something, if Joe beats me over the head, I'll finish this anyway, Lord forgive me. (*Congregation laughs*) In verse 16.

I believe this is gonna help us don't you? (*Amen*) Do you understand your brothers and sisters better now? (*Amen*) Do you understand yourself better now? (*Amen*)

Verse 16 lets...Let's speak real fast now, verse 16 and we'll close.

Romans 6:16-Scripture Reading:

6 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Remember, that when a Christian speaks or hears listens or looks at, they are operating in the strength of either the nature of Jesus Christ or of the strength of the Evil nature. You understand? (*Amen*)

So, when you see a sister looking at these women magazines and fashion, oh, and all this. Living in the strength of the Evil Nature. When you see a sister reading her Bible and praying, letting her hair grow long and believe in holiness and all the other full gospel people said, "Why don't you cut your hair and get a permanent? You look terrible!" Serpent! Got a serpent in his heart, or either he's living in the power of the sinful nature, either one. Is that right? (*Amen*)

This word servant now. Want to take this servant for just a minute. This word servant in the Greek it's a word called *doulos*. The Greeks had a word for a man who was a slave that was captured during war time. This is not what that means. He was a slave because of circumstances. But this word servant here, don't yield yourself to this servant.

Endnote:

*The Greek word for servant is **doulos**, and it means slave. In biblical times, a *doulos* was someone who belonged to another.*

This word *doulos* means, it refers to one who is a slave by birth. And when you were born from your mother's womb you became a slave to that sinful nature. And that power of that sinful nature, drug you to your grave and it never did break it's hold.

Satan had you in such a grip of that Evil nature, he gripped you when you were born from your mother's womb and that devil drug you to your grave and then drug you to hell to burn forever and ever.

But now, this word *doulos*, means one that is born of a birth. He has inherited the most servile term of slavery that could be had. Once he was a servile slave to Satan, to end up in hell finally. But now by the power and by the Grace of Jesus Christ that Evil Nature and the power Satan has been broken and he is reigning as king. And we are now Born Again by the Baptism of the Holy Ghost into a new union, into a New Birth to live as a slave a love slave of Jesus Christ until death and then live with him forever and ever. Can you raise your hands and say, "Amen!?"

Now wonder Paul said, "How ridiculous it is to say shall we that have had the grace of God in our life, live any longer in its lust thereof." Is that right? (*Amen*)

The word servant, is one who is bound to another in bond so strong that only death can break them. Is that right? (*Amen*) Before salvation brought its work in the believer he was bound to Satan in bonds and only death could break. He chained him and bound him to those bars, he chained him and bound him to those prostitute houses. He chained and bound him to the lust of the dictates of his cravings of his body. Is that right? (*Amen*)

Those poor people that are bound by the power of this world denominations. Those poor people that are held and bound by the power of this world denominations. Those poor people that are held in bonds and in chains by this Full Gospel men that are leading them into a devil's hell. Poor preachers. Is that right? (*Amen*)

Endnote:

61-1119 - *Perfect Strength By Perfect Weakness*
William Marrion Branham

104 How many ministers could God use this morning if they would only let God bind them with His Word and with His power, and loose them from the strength of them denominations and organizations! *How many sincere people in this city, this morning, that goes to these great organization churches, how many could He fill with the Holy Ghost, and set this country afire with the Gospel and the power, if they'd only take and loose themselves from the power that they have and be bound by His Spirit, to be as Paul was, a love slave to God! 105 God took Paul and made a slave out of him, bound him to Himself and sent him to the Gentiles which he hated. But, you see, he had to be loosed from his ecclesiastical power, to be bound to the power of God. He had to lose his strength and become weak and nothing, in order to receive the strength of God, to be bound to God, to do what God would tell him to do.*

Endnote:

57-1006 - *Questions And Answers On Hebrews #3*
William Marrion Branham

633 "ALL POWERS IN HEAVEN AND EARTH IS GIVEN TO MY HAND. GO, AND I'LL GO WITH YOU. WHATEVER YOU BIND ON EARTH, I'LL BIND IN HEAVEN. WHAT YOU LOOSE ON EARTH, I'LL LOOSE IN HEAVEN." **634 OH, IF THE GREAT HOLY CHURCH ONLY REALIZED ITS POWER TO DO THESE THINGS.** *But there's so much doubt and fear and trembling, wondering if it will, "Could it happen?" As long as that exists, the Church can never stand upright. And when every talk of fear is vanished and the Holy Spirit is*

*completely in control of the Church, then all fears are gone, **and that Church has the power. See? Why, they have everything that Heaven owns behind them. They're ambassadors of the Throne.** Absolutely! An ambassador of Christ has the authority, and everything that Christ owns belongs to that ambassador. And He said, **"GO YE INTO ALL THE WORLD, YOU ARE MY WITNESSES AFTER THE HOLY GHOST IS COME ON YOU."** And what is a witness? Is an ambassador; is to come and witness something. **THE WHOLE POWERS OF HEAVEN IS RIGHT IN YOUR HANDS! OH, WHY DO WE SET? AND THE CHURCH IS BARREN, AND WE SET DORMANT. IS BECAUSE THAT WE DON'T RECOGNIZE THESE THINGS.***

When he was chained and in bonds to Satan, he loved what Satan loved, namely sin. He hated what Satan hated namely righteousness. True brothers? (*Amen*) Is that right? (*Amen*) But now we love what God loves and we hate what God hates and we love holiness.

I remember when I first started preaching, and the Full Gospel preachers the move of God otherwards the sons of God, the Elijah's. Made fun of me ridiculed me at the Americana Hotel in front of all them people, because I preached holiness, laughed at me. And I said, "My friends", I said, "You shouldn't say that." I don't remember exactly what I said. I said, "I don't want to talk about it." But I said, "One day you'll meet a real son of God, and with the word of God he'll cut you off from the Kingdom of God. And I believe your already cut off. You know where that brother went right after that? Backslid and went into the assemblies of God and is a hard out evangelist.

BETTER NOT EVER MAKE FUN OF NOBODY THAT'S LIVING HOLINESS! Don't ever make fun of any woman that's not cutting her hair and that's in subjection to her husband. Because the Bible said, "That if you offend these little ones that believes in me, it would be better for a millstone were hung around your neck AND YOU WERE CAST IN THE DEPTHS OF THE SEA!" Brother we better watch out.

Matthew 18:6-Reference quote:

6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Hebrews 12:14-Reference quote:

14 Follow peace with all men, and holiness, without which no man shall see the Lord:

1 Corinthians 11:15-Reference quote:

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

1 Peter 3:1-Reference quote:

1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

I'm closing now! The real Christian will never take advantage of the lovely Grace of God. He will live holiness and live righteousness until the day that God takes him from this earth. Is that right? (*Amen*) A man that's filled with the Holy Ghost, though he doesn't have a wife you could put him in a room with a bunch of women. The Bible said, "He that is in you, is greater than he

than he's that is in the world." Is that right? (*Amen*) ...*Blank spot*...then Christ is his life and Christ shall never die. And ye shall never die either. How wonderful it is.

1 John 4:4-Reference quote:

4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

The word *doulos* in this Greek word servant means; one who's will is swallowed up in the will of another. It also means, one who serves another as the disregard of his own interests.

Do you want to serve the Lord Jesus, the lovely Savior God of the universe that came down and died for you? Have you or are you tired this morning of obeying the dictates of your Evil Nature which is severed by the power of God when you became a Christian. Are you tired this morning; are you weary of not being able to overcome that Evil Nature? Do you want this morning for the Lord Jesus Christ the King of Kings and the Lord of Lords to come down in your heart and reign upon your throne and give you a new power plant? That will enable you to say, "No!" to that Evil Nature.

Will you stand to your feet just now? Will you stand to your feet just a minute? I'll turn this service back over to brother Hunt, just as soon as I pray this prayer of faith for you. Then the order of service will go on. I'm sorry, I was unable to finish that as quick as I did. Minister brothers, my pastors and fellow minister associate pastor brother Anthony, you forgive me. You'll forgive me for keeping you so long. Oh, I want to be in an apostolic church. Oh, I want to really live for God, I want Jesus to be the master king and reigning upon the throne of my heart. I don't want a ministry of popularity, I turned that down. I want a ministry of reconciliation and of edification to the saints of God. I want to love my brothers and my sisters. I want to see my sisters filled with the dynamic power of God, that they may live a Holy and a Righteous life before Jesus Christ.

I mean to tell you that Jesus Christ is alive. I mean to tell you that Jesus Christ is here to give out his word and then to back up that word by giving you the Holy Spirit this morning. JESUS CHRIST WILL FILL EVERY ONE OF YOU THIS MORNING WITH THE HOLY SPIRIT. JESUS CHRIST WILL HEAL AND HAS ALREADY HEALED EVERYONE.

(A man starts speaking in tongues)

Lord be merciful to us! Lord speak to us God, let there come an interpretation that this message was from thee Lord, in Jesus name.

(Women gives interpretation)

"Here me oh my people, today is our appointed day of salvation. Put aside yourself, and let your interest be in me. Ye have heard my servant serve me by serving you. Oh, my people, honor my word, open up thine heart, today is thy appointed day of salvation."

Amen! Let us raise our hands and praise God for speaking to us! Lord, we praise you this morning God. God, we praise you for speaking to us, this morning. God, we give you Glory to your name! We praise the wonderful Name of Jesus! (*Congregations praises*)

(Brother Robert Lambert is finishes ministering, walks away from pulpit. Brother Hunt takes over service.)

I wonder if there is one in our midst, that does not know the Lord in the power of his resurrection, who's been playing church and has probably went in churches and probably is very religious, but have not met the Lord, this hour is the day of your salvation. The Lord has spoke to us this morning, we're not looking for religion, we've come for salvation this morning. Is there one this morning who wants salvation, who doesn't want to take on a church denominational name, but wants Jesus to reign on his throne. If there's one, will you come? Will you come this morning? Will you be seated please? Will you turn to page 334?

(Church sings, "Jesus is calling")

Bless the Lord! If there's one in our midst who is a sinner, who doesn't know Jesus Christ in the pardon of his sins. You have heard the Lord speak to our brother the gospel preached this morning, you've heard the Lord speak through our brother you've heard the interpretation of the word. We're waiting for you this morning. The song writer said, "shadows are gathering, deathbeds are coming." Coming for you, but not for me, they're not coming for the saved and sanctified, the filled with the everlasting Holy Ghost. For they have eternal life. It is offered to you this morning so won't you come. If there is one this morning who has not been baptized in the precious name of the Lord Jesus Christ, for the remission of sin. You also, you can come. God is calling his Bride together, want you come.

Acts 2:38-Reference quote:

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

(Woman prophesies in the church)

Endnote:

"Before a gift of prophecy really should be given in the church, it has to come before two or three judges that's got the—the gift of discernment, to say whether it can even be said.

61-0212M - Jehovah-Jireh

William Marrion Branham

Softly And Tenderly Jesus Is Calling

*I Softly and tenderly Jesus is calling,
calling for you and for me;
see, on the portals he's waiting and watching,
watching for you and for me.*

Refrain:

*Come home, come home;
you who are weary come home;
earnestly, tenderly, Jesus is calling,
calling, O sinner, come home!*

2 *Why should we tarry when Jesus is pleading,
pleading for you and for me?
Why should we linger and heed not his mercies,
mercies for you and for me? [Refrain]*

3 *Time is now fleeting, the moments are passing,
passing from you and from me;
shadows are gathering, deathbeds are coming,
coming for you and for me. [Refrain]*

4 *O for the wonderful love he has promised,
promised for you and for me*

*Though we have sinned, he has mercy and pardon,
pardon for you and for me. [Refrain]*

Won't you come this morning. You might never hear the gospel never preached again.
Tomorrow is not promised to you, won't you come?

(Another woman speaks in tongues.)

Endnote:

THE BLOOD SPEAKS 1-30-72 Am

Robert Lee Lambert

*Sure they spoke in tongues, but what was it? More than likely it was the devil cussing God. That's why I find most of the people that come here, at first in prayer meeting speak in tongues. But after they sit here a while under the Word, that leaves them. Now, if the Word of God will take it away from you, it shows it wasn't God. And if you can turn God on like you turn a faucet on in the sink, just turn it on and off, brother you ain't got the God I'm speaking about, see. Now that goes to show you there... You see what happen, that when a man tries to approach God and don't come by the correct approach he may be approaching an evil spirit and don't know it. **THERE'S ONLY TWO SPIRITS IN THE WORLD AND THAT'S GOD'S SPIRIT AND THE DEVIL'S SPIRIT. AND THERE'S ONLY ONE WAY TO APPROACH GOD AND THAT'S THE WAY THAT HE LAID DOWN IN THE WORD.** Now let God's word be true and every man found a liar. But you say, "I know a man." Well, I know plenty of them to. Well I know... Well I do to. But let Gods word be true and every man found a liar. There's only one way to God! Only one!*

Endnote:

63-1226 - Church Order

William Marrion Branham

34 Now, I would suggest this so that the sanctuary will only be ministered by one gift at a time, for it brings us straight back in order again of what I'm trying to say: if one's speaking, let the spirit of the prophets be subject to the prophet. Do you understand? Now, let those who have a ministry to the Body of Christ... And now it's being said, now let it be done. Let those who have a ministry to the Body of Christ wait on their ministry, because it is a ministry from Christ to the church. But you can't all minister the same time, there's got to be one at a time. **35 The Branham Tabernacle shall be like this. Let those who speak with tongues, and those who interpret tongues, and those have prophecy that's to be given to the church, let them come among themselves early in the...before the meeting starts, let them gather in an appointed room, and wait on the ministry of the Lord.** 36 As the pastor has to do himself before he comes into the audience; he must take the Bible, study in the quietness of his room, in the Spirit, and be anointed to come out before the audience to speak. If he doesn't, he's going to be confused when he gets out there. (Let each man and each woman, with a spiritual gift, come before the Lord.) And being that the pastor has a single ministry, he is a prophet; the English word, a preacher, means "a prophet," that's a forth-teller of the Word. 37 Let those who have ministries that has to be part of someone else, like one to speak with tongues and another to interpret, they wait together on their ministry. They cannot stay in a private study and speak in tongues and then come tell the other one what he said, because he'd have both tongues and interpretation. See? Now, if he has that, very well, we want to receive it like that. And we want the church to benefit by these gifts that's in our church. God sent them to us, and it's...we want our church to benefit by these spiritual gifts. So let the man who speaks with tongues, and the one who interprets, and the one who prophesies, let them come together before the—the church ever meets. **Let them meet in a room to themselves, waiting on the ministry of the Lord to the church.** Is it understood? 38 And then, like this, if Brother Neville, say, well, now let me, pardon me, let me say this: If Brother Collins speaks with tongues and Brother Hickerson gives the interpretation, then they have a ministry together for the church. Now, that isn't the ministry of Brother Neville; that's your ministry to the church. I'm giving this as example. Then you brethren should be just as interested in getting your ministry in the place in the house of God as the pastor is interested in getting his, because it's just as essential that you do it. **But you can't do it in the privacy of your own room, if you speak and you interpret, you've got to come together. Now, come together in the church, off in a room to yourself, because you have a private ministry. It's not an openly ministry, it's one that's to help the church. See? It's something to help the church, but it isn't to be done in the main congregation, only the way I'm going to tell you it is to be done.** See? Then, whatever Brother Collins speaks, and Brother Hickerson gives the interpretation, as example, then let Brother Somebody write this down, what it is. And then if it's coming... 39 Now, we all know that the Lord is coming, we're aware of that. And if Brother Neville got up each night and said, "Behold, the Lord is coming! Behold, the Lord is coming!" that would be all right, see. But he's saying that (the pastor) at the platform, for he's got the Word for that. And if he be a pastor, prophet to the church...or a pastor, rather, he's to study the Word of the Lord and tell you what's written in the Word of the Lord about the coming of the Lord, and you're warned by that. **A ministry otherwise (to the church) which he wouldn't have any connection with, is tongues, interpretation of tongues (which is prophecy), or a prophet**

speaking, that's something that's not written in the Word. What's written in the Word, he's to bring it; but what's not written in the Word, is what you're to tell him. Like, for instance, "Tell Brother Wheeler, **THUS SAITH THE LORD**, 'Tomorrow, in his sand pit, not to go to it, because there'll be a truck turn over,'" or something like that, and it's got to be done. **And you've spoke it and he's interpreted it, and then lay that on the platform after your ministry is finished, then, in the night, after the church (the hymn) start singing and so forth; if your ministry is finished then, let them come forth with what prophecy has been given. 40 And I do not think that we have...Or if you do, put this in there. When these people meet together, let them who have wisdom first come. Because, you see, if one speaks in tongues and gives an interpretation according to Scripture, that cannot be received unless it be witnessed by two or three people, two or three more witnesses, see, has to witness to that, that they believe it to be the Word of the Lord. Because...And sometimes in these minor ministries, just like in any other ministry, you get spirits that's wrong; see, they'll fly in there. And we don't want that. No. We want these ministries ready to be exposed if they're to be exposed, because anything of God can...you don't worry about exposing it, I mean, it'll—it'll stand the test, if it's of God.**

Almighty God, we sit in reverence Lord waiting upon thee. Bless the Lord! Do you realize we are living in the hour where you are speaking to us more and more Lord? We wait Lord for the divine interpretation Lord. We know your presence is in our midst Lord. The word says you are. Oh God, we wait on thee Lord as little children Lord, looking by faith oh God. Waiting for thee who is ruling over our thrones. Oh God come unto us Lord and bring revelation to us Lord, bring interpretation Lord, that we might be better Christians for its Lord.

(Woman gives interpretation)

Endnote:

1226 - **Church Order**

William Marrion Branham

"Because, you see, if one speaks in tongues and gives an interpretation according to Scripture, that CANNOT BE RECEIVED unless it be witnessed by two or three people, two or three more witnesses, see, has to witness to that, that they believe it to be the Word of the Lord. 63-

Endnote:

54-0513 - *The Mark Of The Beast*

William Marrion Branham

"BUT I BELIEVE THERE'S A POWER OF GOD MAKES YOU SPEAK IN TONGUES, SIGNS AND WONDERS TO FOLLOW"

Endnote:

54-0513 - *The Mark Of The Beast*
William Marrion Branham

212 Then, the first thing you know, along come...After Wesleyan age, up come the Pentecostal. And they received the Holy Ghost, speaking in tongues. 213 My, the Methodists, and the Nazarenes, and the Holiness, say, "Oh, it's the devil." And you see what you done? You blasphemed the Holy Ghost. And see where you're at today? That's right. You, exactly what you done. Sure, you did. **And you failed to walk in the Light. 214 And now you Pentecostals has got so lukewarm, this Laodicean Church Age, till God is spewing you out of His mouth.** Right. That's exactly right. 215 You say, "Do you believe in speaking in tongues?" Yes, sir. "Did you ever speak in tongues?" Yes, sir. I praise God for it. Yes, sir. I've spoke in tongues, several times. And I believe it's the Power of God. Yes. **I DON'T BELIEVE IN THE INITIAL EVIDENCE, NOW, IS SPEAKING IN TONGUES. BUT I BELIEVE THERE'S A POWER OF GOD MAKES YOU SPEAK IN TONGUES, SIGNS AND WONDERS TO FOLLOW.** Yes, sir. 216 **And then the devil put an old scarecrow up there, somebody that mocked and acted like they had the Holy Ghost.**

Endnote:

57-0303A - *Why Is It That So Many Christians Find It So Hard To Live The Christian Life?*
William Marrion Branham

You're showing forth an honest effort. If the Word has went forth in the Holy Spirit...The trouble of it is with we Pentecostal people, **we get too self-seeded.** See? God wants to make us different. God wants to put that in our hearts. **He wants us to be real.** Listen, friends. Let me tell you this. **WHY TAKE A SUBSTITUTE WHEN THE PENTECOSTAL SKIES ARE LOADED WITH THE REAL THING?** Why try to lay upon some fantastic? Why try to rely upon some little emotion? Or some little something another there's nothing to, **when Pentecostal skies are just crowded with the real thing. DON'T TAKE A SUBSTITUTE WHEN YOU CAN GET THE REAL.** 67 Paul said, "All these things I do, they'll pass away. **Our tongues will cease; everything else will go; but when love has come, it will endure forever.**" Sure, don't take a substitute. **NO, SIR. I WANT THE REAL ONE, OR I WANT TO LEAVE.** I want to be a real Christian, or I don't want to be anything like it. **I want the real, nothing but the real.** It's here for you.

Endnote:

63-0323 - *The Sixth Seal*
William Marrion Branham

411 Don't you see the sleeping virgin now? Look at the Episcopalian, Presbyterian, Lutheran, and everything, trying to. **AND THE TROUBLE OF IT IS, INSTEAD OF TRYING TO GET THE HOLY GHOST, THEY'RE TRYING TO SPEAK IN TONGUES.** 412 And a lot of them speak in tongues, and is ashamed to come to this church to be prayed for; wants me to come to their house and pray for them. **You call that the Holy Ghost?** That's speaking in tongues, but not the Holy Ghost. See? 413 Now, I believe the Holy Ghost speaks in tongues. You know I believe

that, see. But there's a counterfeit to It, too. Yes, sir. The—the fruits of the Spirit, what proves what It is. The fruits of the tree proves what kind of a tree it is. Not the bark; the fruit!

Is there another tomorrow is not promised to you? Just before we close out our service, we'll make one more call. Is there another? ...*Unable to transcribe...* Come to the Lord in repentance. You can't fool anyone here! For the Lord is here! God knows your heart; God knows your needs; he knows every sin that you spoke. He knows everything about you.... *unable to transcribe...* He is the only one who is righteous, won't you receive him this morning? This is your last call.

Congregation sings- "I love Him"

Our next service will be tonight, starting at 7:30. Brother Lambert will be with us. If there is anyone for prayer, you can remain and go to the rear, we'll pray for you in the back. Let the elders and all the ministers remain in the back and everyone else we ask that you file out silently, we don't want to break the spirit of the Lord. But we want to dismiss you at an early hour that you might get some rest and come back tonight, looking for great things in the Lord. So, if there is no more to be said and done let us stand. All those that are coming for prayer or to repent, move right to the rear.

Will you bow your heads with us as we pray?

All mighty God, we thank you Lord for your visitation this morning Lord. We thank you Lord, for we want to be in our apostolic church Lord. We want the power of God to continue in our midst. Lord every flaw Lord, every sin, every filthy deed that's done in our flesh Lord, we want you to reveal it to us oh God, bring it out that the congregation might see it Lord God. We don't want no hidden sin in our midst Lord. Oh God, and when an unbeliever comes in our midst Lord, let your presence be so strong oh God, that his very knees might knock Lord. And bring him in subjection Lord. For we Believe in you Lord, oh God we're living for you Lord. Oh God, we ask oh God, that you make your power so strong Lord that we won't be able to stand it Lord. Oh God, continue to bless us Lord! For we ask it in Jesus name and for his glory amen.

(Congregation sings closing song; "Take the Name of Jesus With You")

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.

